

JUNE, 1895

# The American Missionary

VOL. XLIX

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THE

# AMERICAN MISSIONARY

VOL. XLIX.

JUNE, 1895.

No. 6.

## FINANCIAL.

In the last number of THE MISSIONARY we reported our debt at the close of the first six months of the fiscal year as \$79,696.61. Now, at the close of the seventh month, April, there is a slight reduction, the debt being \$76,010.87, a little less than at the end of February, when it was \$76,431.49.

These variations as to the debt have significance mainly as showing that it has not increased during late months. They leave untouched the graver question of the *removal* of the debt. Only two ways of accomplishing this result are possible—the increase of receipts or the cutting down of expenses. The first of these must be the work of our constituents—the sad alternative falls on the officers of the Association. It may seem an easy task to make a reduction mathematically on a given percentage, but we wish our friends could realize the dismay and the tears that its practical working would occasion. *We* can see that procession of Indian pupils turning from the door of the Christian school to go back to the blanket and the tepee; *we* can see the group of mountain youth, just awakening to the inspiration of a new life, confronted by the closed school and church; *we* can see the hundreds of colored children, the future factors in the national problem, civil and religious, relegated to that ignorant mass that constitutes the element of danger in that problem. Then, too, we can realize the blight put upon the hopes of teachers and pastors dismissed from the service who have devoted the vigor of their days and to whom no other opening appears.

We know that stringent times bring hardships to people in many walks of life, but it would, indeed, be a peculiar emergency that would

even suggest the closing of schools and churches in the cities or States of the North. How much less should abridgment come to the enlightenment and evangelization of the most needy, most dangerous, and yet, if properly cared for, the most hopeful races of our land.

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### AMERICAN NEGRO AND AFRICA.

The American negro is a citizen of the United States, entitled to all its privileges, political and religious. As this country is the most favored on earth in climate, soil and political freedom, it is natural that the negro should prefer to remain here. To remove him forcibly is as great a crime as to remove the descendant of the American Puritan or of the Virginia cavalier. Nor is it for the benefit of the nation that he should be removed. It needs his brain and hand and heart to increase its aggregate of wealth, military strength, and especially its spiritual power, for he is most richly endowed in the treasures of the heart.

But Africa! her deplorable history, her present degradation and her future possibilities give her a claim upon the sympathy and help of Christendom—a claim most shamefully neglected. Grasping nations calling themselves Christian are struggling to possess her soil and gather her treasures. But even from these selfish efforts good will come to Africa—law will prevail, commerce will arise and the slave trade will be banished. But a deeper work is needed to redeem Africa—the gospel of Christ only can reach the heart and reform the life. Something has been done in this respect, but vastly more is needed, and while this duty rests upon all Christians of every nationality, it rests with peculiar force on the American negro. The ties of kindred and fatherland call him; his color and common descent will give him both a welcome and an influence. He must go first as an ambassador of Christ to establish the church and the school, carrying intelligence and the industries of life. We have little faith in the colonies for Africa hastily gathered of ignorant and penniless people. Their end often is disaster. One of the most pitiable sights the writer ever saw was a little handful of colored people on the ferryboat crossing from New York to Jersey City. They were part of a colony that had gone to Africa, and after disappointment and disaster were now returning home in utter destitution. Their pitiable condition as they crouched on the boat moved the compassion of the passengers and an impromptu collection was made in their behalf. The recent return of a colony from Mexico in destitution adds another to the list of these melancholy expeditions.

Some colonies have fared better, but the era of successful colonization is in the future, when limited and not frequent companies of Chris-



tian men and women, well educated and well provided by experience in life and with money, will do a grand work in Africa, carrying with them the church, the school, the plow, the shop, and all the elements of civilization. In the meantime, and none too soon, should the church arouse itself to the duty of preparing well educated and thoroughly Christian men and women of African descent to go forth on this great mission of evangelization and civilization to Africa.

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ONE of our colored pastors in the South, who has spent a number of years in Africa, particularly in the districts toward which immigration is being directed, expresses himself very sensibly along this line. He says that the hap-hazard immigration now going on will end in disaster and degradation. He feels that his people must make much greater advances in education and wealth and moral steadiness before undertaking to colonize in Africa. He has seen too much of the sad results of present colonization, as usually undertaken, to have any faith in it.

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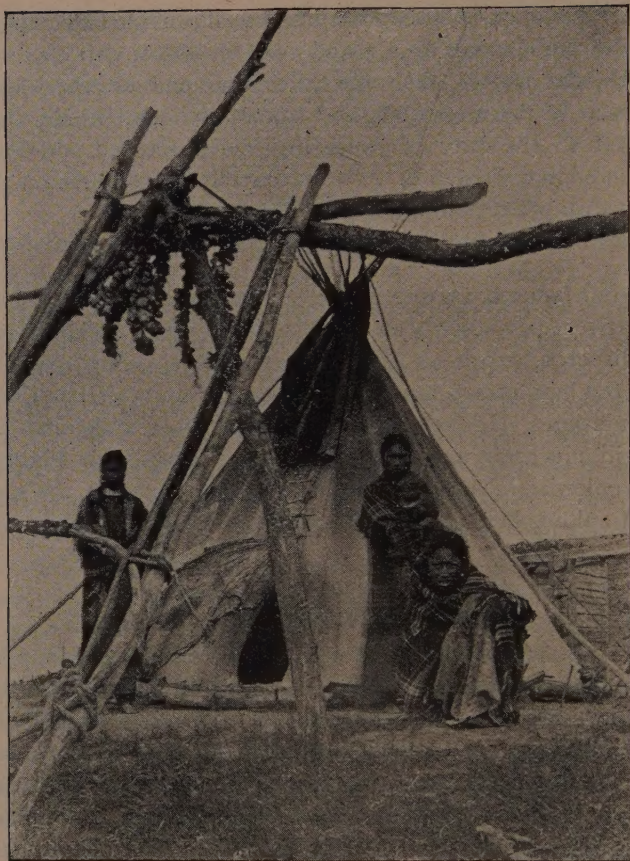
#### BISHOP WHIPPLE.

We take pleasure in giving below a brief note of Bishop Whipple, mentioning the recent visit of himself and of Miss Rose Cleveland and others to our school in Thomasville, Ga. This testimonial illustrates the broad sympathy of the Bishop in every form of good work for the needy. His onerous duties as a bishop in the Protestant Episcopal Church have not prevented him from devoting time and influence for the benefit of the poor Indian. His services in this behalf have been widespread, sometimes in the humble wigwam of the Indians, sometimes in the House of Bishops, and sometimes in Washington, D. C., where his influence for many years has been remarkably great. He is very highly esteemed in the office of this Association, not only for his great work, but also as the loved nephew of our honored secretary, Rev. George Whipple, D.D.

THOMASVILLE, GA., April 24, 1895.

*My Dear Dr. Strieby:* You know how I loved my dear uncle, your associate, and my interest in these dark-skinned children of Our Father. I visited your Allen School here yesterday with Miss Rose Cleveland and a party of ladies. We found a Christian home, loving teachers and bright, intelligent scholars. The youngest of the pupils, as well as the older ones, gave ready answers to questions. They sang for us and I gave them a few words of counsel. The good people of Thomasville feel a warm interest in this work.

Yours faithfully, H. B. WHIPPLE.



AN INDIAN TEPEE.

## Among the Indians.

### THE TEPEE, THE HOME, THE SCHOOL, THE CHURCH.

SECRETARY C. J. RYDER.

Dr. Horace Bushnell in his famous sermon concerning the demoralizing influence of immigration propounded the deepest principles of race progress, or deterioration, as truly as of the individual. A wandering life tends to become a wanton life. Local habitation is essential to a permanent civilization. The nomadic race, having no interest in home or fireside, lacks the essential condition for healthful development.

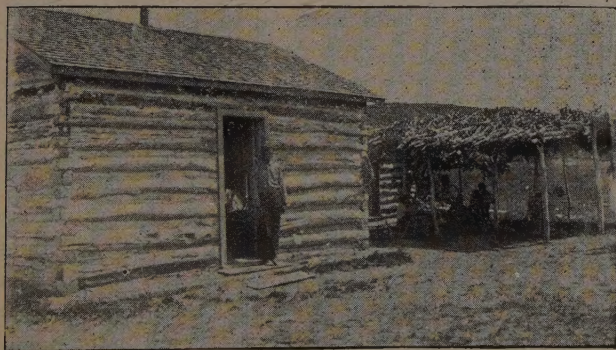
"Land hunger," as political economists call it, has been an essential factor in making New England what she is. The love of the farm, or



of the village dwelling, or the city residence, is the basis of patriotism, the love of the broad land.

In considering the Indian problem we find these fundamental principles abundantly illustrated. The Indian has no "land hunger" as an individual. His right to hold land in severalty which he now possesses is to him the limitation of his freedom and not the enlargement of it. The whole boundless prairie has been his and when the pale face offers him only 160 or 320 acres of land the proposition is repulsive to him and his rights are curtailed.

This fact is often forgotten in the treatment of the Indian problem. The excellent legislation known as the Dawes Bill, in order to be effective or of any real value, must be met with a desire on the part of the Indians to possess property in severalty. Right here comes one large service of the missionary. He must create this desire on the part of the red men. He finds the Indian in his tepee or wigwam. If the notion comes to him he may strike that tent at any hour and go to a remote part of the prairie. The faithful missionary, through the appointments of a fixed home and the object lessons of his own life, almost more than through his instruction, little by little wins the Indian to the desire to have a fixed home of his own. In the work of the American Missionary Association the faithful women who have entered upon this self-sacrificing service are some of them in the midst of Indian tribes quite remote from central schools or stations. The gentle, loving, yet persistent and positive influence of these women, in creating in the minds of Indian women better ideals, is inestimable. Little by little the tepee or tent gives place to the log cabin.



INDIAN CABIN AND BOWER.

But the desire of the red man for freedom from any restraints leads him to build beside his cabin a bower of branches and leaves. Under this he and his family sit during the heat of

the day and sleep during the summer nights. This cabin with its bower is a place of comfort in the heat. But it is more. It is a sort of link between the high Christian civilization toward which the



Indians are steadily marching and the old nomadic and pagan life from which they are emerging. The fact that this cabin is anchored on the personal property of the Indian makes strongly for



MISS M. C. COLLINS, GRAND RIVER.

Christian civilization. About the cabin homes of a missionary like Miss Dodge, or Miss Collins, or Miss Lord, little by little the Indian cabins take on more and more evidences of civilized life and Christian thought. About the large schools like that at Santee they erect tidy frame houses. Here is the witness of another step in their progress. The enormous value of having these missions planted among the Indians will be at once appreciated when the facts are considered. In my own observation of Indian life on the prairie, covering only ten years, I can bear witness to wonderful changes that have taken place.

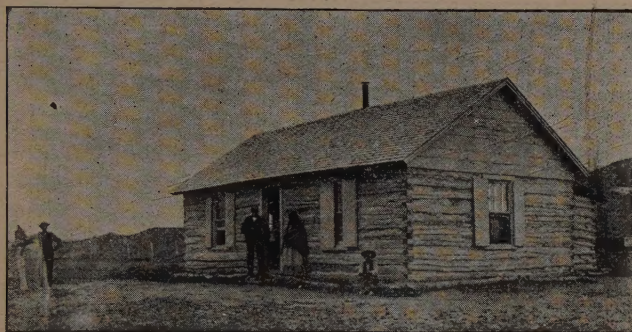
Perhaps no single field illustrates this progress more interestingly than Fort Berthold in North Dakota. Here three tribes, the Rees, Gros Ventres, and Mandan, had built a triple village on a projecting promontory around which the Missouri River ran. They wandered in the early days up and down the prairie and this village was their fortress

and storehouse. They were joined in offensive and defensive alliance against the strong and warlike Sioux. Ten years ago the ground was honeycombed where the old village stood with subterranean cisterns, or storerooms, in which they deposited their food. They covered up the opening neatly with prairie grass so that if driven from their stronghold the Sioux could not find their storehouses. By the very conditions of savage warfare these people had become villagers. But their ideals were those of freedom and the wildest range of the prairie. The old block house was the first taste of the white man's civilization the red



man had. It was war, cruel and bitter, by which he was initiated into civilized customs.

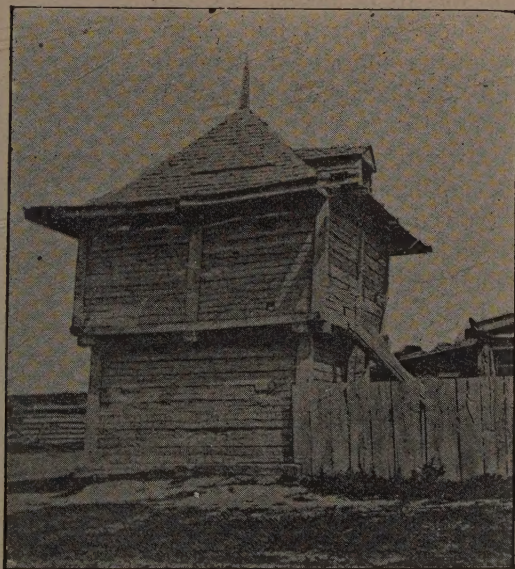
Little by little this old Indian village has crumbled to ruin. The torture pole which stood in the midst has been pulled down by the Indian boys in our Christian school. The Indians of these tribes are largely on their own farms and



AN OUTSTATION CABIN.

cattle ranges in the vicinity. The last old Indian, Porcupine Hash, recently left the ruined village in a summer's twilight. He had not yielded to the Christian influences. On the crumbling ruins of the old

medicine house he spread a piece of red flannel cloth. From the prairie he brought the bleached horns and the skull of a buffalo, which is an animal sacred to the Indians. On the horns he hung his bracelet and other trinkets of personal adornment, his offering to his pagan gods. Just as the sun went down he walked out from the ruins of this place so sacred to him through his pagan superstitions. On the next Sabbath morning in the little chapel that stands almost under the

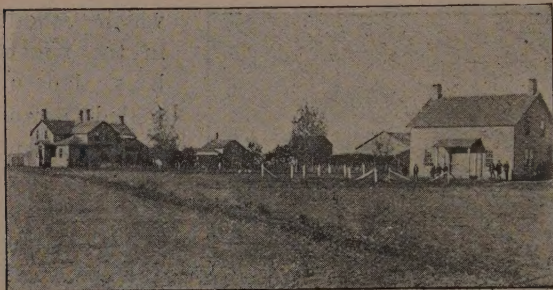


BLOCKHOUSE AT FT. BERTHOLD.

shadow of the old torture pole we celebrated the Communion and welcomed to the table of our dear Lord and the fellowship of the



Christian church more than twenty Indians. The seed-sowing of the past, through the self-sacrificing devotion of many missionaries, had sprung up, and there was this glorious ingathering of full, ripe spiritual harvest.



SCHOOL AT FT. BERTHOLD.

Here had been the slow process of development from pagan tepee to Christian home, and the forces producing this transformation were the Christian school and church.

When the collection was taken to

meet the debt that so heavily weighs down the A. M. A. treasury this Indian church at Fort Berthold responded generously. It was during intense cold, when deep snow lay on the prairie. A part of the congregation was unable to meet on the Sabbath when the collection was to be taken. Deacon Bull-Boy gathered the contributions of the absent members and rode through the deep snow many miles that he might present it with the other gifts upon the appointed Sabbath.

At Oahe a similar process of development has gone forward. The Christian home, the school and the chapel are the potent factors in the uplifting of the Indians in this field. I visited the comfortable cottage of Pastor Yellow Hawk, in which there were many appointments of a Christian home, which was presided over by Pastor Yellow Hawk's modest and refined wife, and realized more than ever be-



DEACON BULL-BOY, FT. BERTHOLD.

fore how this process of race elevation was gradually going forward through the influence of the life and home of the missionary. The influence of their delightful Christian home at Rosebud Agency has its



effect upon hundreds of Indians who gather at this station each year. But if it is true that the local habitation is a necessary factor in permanent race elevation or Christian civilization, these Indian boys must



ROSEBUD MISSION HOUSE.

be taught to construct their houses. Here the industrial department of a great school like that at Santee becomes especially important. The shops giving the Indian boys knowledge of black-

smithing, carpentry, shoemaking, together with thorough instruction in agriculture and horticulture, are essential factors in working out the great problem which is upon us.

But she who presides within a cottage that the young Indian learns to build in the Association's school must be taught the domestic industries of the cottage will be little better than the tepee. The instruc-



MISSION SCHOOL AT OAHE.

tion of Indian girls in cooking, sewing, knitting, darning, the care of their rooms, and all the minutiae of neat housewifery, receive careful

attention. A cooking class where they are taught to make bread that can really be eaten is a curiosity. This one may see in Santee Normal Training School. Classes in other domestic industries are as regular and systematic a part of the school work as any department.

We must not forget, however, that the purpose of the mission school is to Christianize and not



INDUSTRIAL TRAINING SHOPS AT SANTEE.

simply to citizenize. The problem the missionaries of the American Missionary Association are working out is vastly different from that possible to government or public school teachers. The use of



SANTEE SCHOOL, GENERAL VIEW.

the Bible in public schools, even among white people of the East, is contested, and at the best most inadequate and unsatis



factory. The mission school is planted for the very purpose of spreading Christian truth. House building is not necessarily home planting. The shops and industrial training receive careful attention in our Christian schools, but they are a means and not an end. The class of students fitting themselves through thorough study and careful Biblical instruction present the highest type of work in this splendid Christian school at Santee. The Indians need well trained and consecrated Christian leaders of their own tribes more than they need blacksmiths or carpenters. It is a radical mistake to suppose that the government can ever take the place of the Christian institution in preparing these Christian leaders. The Christian academies and colleges of New England and the interior, receiving, as they do, constantly increasing endowment funds, given by far-seeing and consecrated men

and women, are the incontrovertible evidence that the white man believes in the Christian school for his children. But a race just emerging from paganism needs *a fortiori* these Christian institutions. And the Indian will need them right along just as the white man does, and for similar reasons.



ELIZABETH CHAPEL, CHEYENNE RIVER.

Santee Normal Training Institute

perhaps more than any other one school meets this need. The chapel is the center of these various buildings. Christian worship is the highest evidence possible that the Indians are coming into Christian civilization. Loyalty to Jesus Christ is the supreme test of safe citizenship as truly as of spiritual power.

Old Glory floats over Santee and lessons of patriotism both by object lesson, text book and example are constantly taught.

At Fort Yates, N. D., a large octagonal booth is erected each year. Indians gather at this cool, embowered meeting place. For what? Why, simply that the missionaries may teach them patriotism. By public addresses, by songs, by prayers, by flags festooned above their heads, these red people are taught the value of our national institutions, the meaning of our great holidays, loyalty to our common country.

And they learn these lessons and are faithful to them. When Sitting Bull fell mortally wounded on the prairie it was not the white soldiers of the United States Army that overpowered him and his band. It was a company of Indian policemen who, knowing what they risked, went out in behalf of our common country, and some of them gave their lives in heroic defense of its flag. One of these, Deacon Little Eagle, of our Congregational church at Grand River, had learned the lessons of patriotism in our mission schools, and he fell mortally wounded, a martyr to his patriotic zeal and Christian devotion. Ah, no, the American Missionary Association does not fail to teach these red people the great lessons of patriotism.

The influence of the work at these central schools and missions is felt far over the prairie. The outstations now conducted in our mission field number twenty-six. In these, Christian young Indian men and women are doing heroic and self-sacrificing work. The serious and irreparable loss occasioned in the Indian field by the lack of funds to carry on the work properly has fallen most seriously upon the central and larger stations. The Indians, with courage and an earnest faith, have taken up the work in the outstation missions with increased enthusiasm. In many places they have erected buildings with their own labor and money. A Christian home conducted by the native pastor and his wife in connection with each of these missions furnishes the object lesson needed.

These Indian churches feel also the pressure of necessity in the general work of the Association. Pilgrim Church, at Santee, took its collection on Lincoln Memorial Sabbath to meet the heavy debt upon the A. M. A. treasury. They sent to this treasury \$247 to lift this burden. This contribution included the generous gifts of the teachers of the school, but many of the Indians themselves gave large amounts.

One of the most interesting outstations is that on the Cheyenne River, where Elizabeth Chapel was dedicated May 20, 1894. A regular Congregational Council was called for the dedication of the building and the ordination of two young men, both Indians. The services were of peculiar interest, as the memory of the sainted Elizabeth Winyan was honored in the naming of the chapel. The young men ordained to the ministry were both her descendants. This chapel with the work it represents is the full harvest gathered from the seed sown by white and native missionaries through these years of patient and self-sacrificing toil. Prayer and faith and struggle and tears have entered into the work. It is now the time of ingathering all over this great field. The urgent appeal comes from central missions and schools, from the homes of the faithful missionaries, from scattered outstations, for larger and more generous support for the gathering of this harvest.



## The South.

### TWO ASSOCIATION MEETINGS.

BY FIELD SUPT. G. S. DICKERMAN.

To understand the scope of our work in the South, one must be at the meetings of the State Associations. There will be seen the teachers of our schools and colleges, the pastors of churches, superintendents of Sunday-schools, Christian Endeavor officers, leaders of missionary societies, and a goodly company of the rank and file of faithful men and women who coöperate with them—veterans whose service began before the close of the war and gathered about them in reverence and affection their younger co-laborers, many of whom were taught by them and delight still to be guided by their wisdom.

The annual meeting of the Alabama Association was held this year with the First Church of Shelby. First came the meeting of the Sunday-school Association, which was opened on Friday evening with an address by Rev. F. G. Ragland and continued through the following day. Following this on Saturday evening, came the opening of the Association proper with a sermon by Rev. J. S. Jackson. On Sunday there were not only services appropriate to the occasion in the church where the Association was held, but the visiting ministers supplied the pulpits of other churches in the place. Sermons before the Association were preached by Revs. J. J. Scott, W. J. Larkin and Thomas Bell. On Monday and Tuesday there were animated discussions on various topics of practical interest, such as How Best to Raise Money for Current Expenses and Benevolence, How to Conduct a Prayer Meeting and to Secure Greater Interest in It, How and When Church Members Should Study the Bible, Hours and Methods of Study for a Pastor, To What Extent Discipline Should be Administered, How to Have a Successful Monthly Concert, and Our Six Societies. There was also a very earnest discussion on the question of "Uniting the Association with the Other Congregational Bodies of the State in a General Convention." It appeared that a sufficient number of the churches had not voted in favor of the proposed union to carry it into effect, and in consequence it was voted to return to a position formerly held of "Inviting the Churches of the Convention to Form a State Body on the Basis of Representation by Pastor and Delegate from each Individual Church." Attention was called to the new paper, the *Congregational Herald*, published at Montgomery, and the Association voted to recommend it to the churches.

The Woman's Missionary Union met on Monday afternoon, with a

large attendance and very interesting exercises. Letters were read from Miss Emerson, Mrs. Kincaid and other friends, and reports were made of Work Among Children, with discussions on How to Conduct Children's Meetings, What do we read in our Homes, and Attention to Missionary Literature. Those in attendance on the meetings were glad to hear the familiar voices and the words of wisdom of many who have given their best thought and watchful interest to these churches from their very origin—like President and Mrs. DeForest, Prof. and Mrs. Andrews, Prof. and Mrs. Silsby, Rev. Messrs. Ragland, Jackson, Snell, Sims, and Mrs. Dillard. With these were many who have more recently entered the field, and not a few zealous students of Talladega who have already proven their efficiency by missionary work in the newer fields.

But the especial feature of the occasion was the visit of Dr. J. E. Roy, who was Field Superintendent for seven years, and who now for the first time in a whole decade returned to receive the glad greetings of the many with whom he was formerly associated. The welcome given was the best proof of how deeply his influence entered into all this noble work. There were many things in the meetings which were full of promise. Several churches have new pastors: Rev. J. L. Cole at Birmingham, Rev. Thomas Bell at Selma, and Rev. J. J. Scott, who was ordained at Shelby on Tuesday, at Alco. Several new openings for church and school work were reported. A large number of students at Talladega are asking for places in which to do missionary work. Hopefulness and the conviction that our missions are to grow and multiply were in the air. Many of us wished that our Northern friends and the generous supporters of the American Missionary Association could have been present. It would have impressed them with the wisdom of their investments for this object.

The day after the Alabama Association closed its session at Shelby, the Tennessee Association began its annual meeting at Athens, Ala. A number of churches in Alabama near the border of the State belong to this body, which explains the place of meeting. Here is found another company of Christian workers, showing in every word and movement that they are simply a different division of the same army. The central institution of this Association is Fisk University at Nashville. Much regret was expressed that neither President Cravath, nor Professor Bennett, its honored fathers, could be present. Worthy representatives were in attendance, however, in Prof. C. W. Dunn, and Miss M. A. Bye. The veterans of the meeting were Revs. J. E. Smith of Chattanooga, and B. A. Imes of Knoxville. Other pastors present were Rev. Messrs. Clark, Harris, Moorland, Scott, Johnson, Paris, and Jennings. Revs. W. W. Dorman and Mrs. M. J. Smith



were from the mountains and gave interesting accounts of their fields, to which both have only recently come. Mrs. Moore, the gifted wife of our Field Missionary, thrilled the meeting on more than one occasion with the earnestness and eloquence of her words. And finally Dr. Roy came in as at Shelby to revive old friendships and form new ones, and then to give a feast of good things in his addresses. Here too, as at Shelby, there was an examination, followed by an ordination, the candidate being Mr. Sandy A. Paris of Jonesboro.

Discussions were held on Christian Endeavor Societies, Congregationalism for Our People, Personal Influence in Conversion, What Constitutes Home-making? and How Can a Deeper Interest in Missionary Effort be Aroused? The Woman's Missionary Union met on Thursday and the tenor of its exercises was: Greater zeal and enterprise to enlighten and save the neglected in our own and other lands. Indeed the meetings generally showed much of this spirit. There seemed to be a feeling that new and inspiring opportunities were opening for Christian service, and that there must be an enlargement of plans to enter in. This sentiment came to expression in a resolution presented by Rev. Jos. E. Smith, of Chattanooga, proposing a general conference of all our workers for counsel and mutual encouragement, at such time and place as the American Missionary Association might designate. The last day, which was Sunday, witnessed a spirit of deep religious tenderness in the congregations, and in response to invitations a considerable number of persons arose to take the first steps in a life of Christian discipleship. When at night the Lord's table was spread and the communion celebrated, it was the universal testimony that the meetings had brought great blessings to all who had participated in them. To the people of Athens and their visitors alike it had been a season of delightful Christian fellowship and of spiritual refreshing.

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RAG carpets are likely to become a genuine means of grace in the field of the American Missionary Association. One of our mountain schools has been greatly in need of carpets. The floors are bare and the teachers find decent carpets very helpful in creating a home feeling in the girls whom they instruct and in giving them worthy ideals. Some good women have taken it upon themselves to make rag carpet for this mountain school. It is an excellent plan, and we are grateful to them for it. Are there not other women's societies, or individual women, who could find time to make rag carpets for our needy boarding schools? There are many of them in the lowlands and mountains of the South that are destitute in this respect. In each of them a carpet means an attractive room. It requires more careful cleanliness and cultivates

taste and home love. In this way a rag carpet becomes the means of grace.

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ALMEDA GARDNER INDUSTRIAL SCHOOL, MOORHEAD,  
MISSISSIPPI.

BY REV. C. N. POND.

One pleasing feature of "The College," as Moorhead people call Almeda Gardner School, is the favor it wins in this Mississippi community. The little community is itself a busy hive, sometimes by outsiders nicknamed *Grubtown*, because nearly everybody works. Such a people would the more naturally accept the ideals of an industrial school. The seminary ladies, though teaching colored girls, are received into white socials, literary gatherings and church services, one of them being regularly elected organist of the last.

Though sustained in part by the American Missionary Association, the school sprang from the faith and skill of its principal, Miss S. L. Emerson, formerly of Tougaloo. Her present assistants are Miss E. L. Parsons and Miss S. J. Lime, the three conducting a well ordered course of academic, musical, gymnastic and industrial training. Though benevolent, the course is not free, as parents and pupils alike prize more highly the teaching which costs something. Hence, as far as practicable, they pay. They are thus more likely to spare some foolish expenditure, as, for instance, liquor at Christmas or tobacco the year round.

Though not a large institution, the building seems large, as it provides dormitory, working and living apartments, recitation, assembly and reception rooms, all under one roof. The ladies prefer quite young pupils as being more surely and permanently molded, and twenty-two boarders with thirty day scholars fill the house with an animating stir of young girlhood mostly between eight years and early teens. They study, recite, march, exercise, mend, cook, make beds, sweep, play, have fun, and keep busy and happy in a hundred ways.

Friday evening is set apart for mending. To call then is not unlucky, for a peep into the workroom will discover a picture worth seeing. Around tables, in chairs, on the floor, there are articles of head and foot-gear with every grade between; sewing needles, darning needles, pieces of various colors, all alive with busy fingers, bright eyes, sable faces, and curly heads. It seems a kindergarten of mending, whose results will save many a street parade of woful rags in coming days.

If one visits the school in Christmas Sabbath services he is likely to shed some tears, or, again, when the pathos is over, to feel a strong temptation toward clapping of hands in enthusiastic forgetfulness of the day. Miss Emerson is in the chair, Miss Parsons at the piano, Miss



Lime on the floor, visitors, both white and colored, in the seats, and every pupil alert. There must necessarily be something commonplace, for humanity's average will appear. But strongly-marked talent and patient drill win admiration and touch sensitive hearts. The girls recite,



MOORHEAD INDUSTRIAL SCHOOL.

sing, read; they listen, respond, and listen again, all athrill with the mood of the hour and the glory of Christ's natal day.

Or perhaps the visitor falls upon the humdrum of every-day school work, as a class wrestles with an English sentence, and those eight giants the "parts of speech." Miss Lime is Socratic, and draws out these varying minds with comforting success. Then the visitor moves on and hears Miss Parsons in another class with a more advanced language drill.

"Will you say something to the girls?" asks the teacher. Say something! Most assuredly. If the visitor has words he is prepared to speak them now, for he is deeply interested in these free-born daughters

of Ethiopia who have come from centuries of slavery and ages of heathenism, but now face a future of promise. "Go on, girls, go on in this very way. Study, work, follow your teachers and your Lord. The red, white and blue is your flag, America is your country, and all time to come is yours for success and happiness."

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## The Chinese.

### TESTIMONIES TO THE GRACE OF GOD.

BY REV. W. C. POND, D.D.

I am writing this in San Diego, having just completed my annual round of visits to our missions in Southern California. It has been, on the whole, the most restful and delightful tour of this sort that I have ever taken: the blessed sunshine which has cheered all nature fitly symbolizing the comfort I have found in the condition and progress of our work.

At each point I hold what we call an anniversary, using for the purpose both Sunday and week-day evenings, since I could not otherwise complete the round during the annual vacation granted by my church. By means of these anniversaries not only is interest in the work made more general and deep, but offerings in aid of it are secured without which we would be compelled to suspend our operations.

The most interesting features of these meetings are the original addresses, generally more or less autobiographical, made by Chinese brethren, and I have felt moved to give to the readers of *THE MISSIONARY* extracts from several of these. I am sure that if the space at my command admitted of it many of them might be given, and given in full, without causing the reader's interest in them to flag.

There is in the mission at Los Angeles a brother whose littleness of stature made me think always of Zacchæus, while his zeal and consecration, though not the measure of his possessions, helped to complete the parallel. Here is his address—somewhat spoiled by the corrections of a too careful teacher, for it would have been, for our purpose, better if left in the quaintness and rudeness of its original Anglicized Chinese. But here it is just as it came into my hands :

"It was fifteen years ago that I came to this country which the Chinese called the Golden Hills, and where we thought that gold and silver were as plenty as the sands on our sea-shore. It was the wish to get some of this money that led me to leave my home in China and to come and live among strangers in a strange land. For several years I worked for this, but I never found it. Then I began to gamble, think-



ing it might be easier to get rich in that way. But instead of getting rich I lost all that I had.

"About three years ago I began to go to the Mission School. Before that I had no desire to learn the English language or to hear the preaching of the gospel. But the grace of God was sufficient for even me. Soon after going to the Mission I was convinced of the sinfulness of my past life and was converted and began to live a new life. I have not found the money that I came here for, but I have found greater riches in Jesus,—riches that no one can take away from me. If I should go back to China without any money, but with Jesus in my heart, I should think myself the richest man in the world. 'Thanks be unto God for his unspeakable gift!'"

Here is one by Lee Mow, of Fresno: "DEAR FRIENDS.—I am very pleased to meet you here this evening. I am going to try to tell you how I found this Mission and Jesus. I am very, *very* glad in my heart that I am a Christian now. When I came over to this country from China I went to St. Helena. The lady and her family were very kind to me. They taught me how to cook, and also taught me to speak English. I think they must be Christian people. After I stayed there for about three years, I came to Fresno, which was about two years ago. While I was here I was led by bad friends to walk in evil ways and do things which did not please God and all the good people. Although I know where the Mission School is, I did not like to go to it, but keep on about a year doing bad things. Then brother Leang Din met me and got me to attend school. After I learned that Jesus was the Son of God and he had died for me, and if I love him he will love me and will forgive all my sins,—so I joined with the Association of Christian Chinese in our Mission. And I was baptized by Rev. Mr. Collins who is my pastor of this church and I am very glad to tell you to-night I am a member of this church and I mean I shall try to be a true Christian. I am praying to Jesus to help me to do good every day so long as I live on earth and I thank my teachers who had been so kind to me. It was [due to] their efforts that to-day I am among you, a Christian. They taught me about Jesus who did love every sinner like myself. I will preach and tell my people here and in China. Ah, how great is God and how loving is Jesus! May every one love him in this room to-night. God bless you forever and ever!"

Here is one from our little mission at Vernondale, a suburb of Los Angeles, where a great many Chinese lease ground and cultivate vegetables for the Los Angeles market. Wong Bue was born in this State, and when his parents went back to China, was left, at the age of four, in the care of an uncle, who is said to be very fond of him, and to regard him as a son. The address has evidently been corrected too

much in its English, but its ideas are original: "It is with pleasure I come before you to-night that I may thank my friends for what they have done to keep up our Mission School. It is now about three years since I entered the Vernondale Mission, and I very much enjoy studying the English language and customs. For, although I am a native Californian, I had never before had chances to attend any school. And now I can even read the Bible,—the book which my American friends say is the best book in the world. And my teacher hopes I soon will be able to say from my heart, 'The Lord is my refuge and strength, a very present help in time of trouble.'" [Probably this is a verse committed to memory by him in the school, upon his reciting which his faithful and earnest teacher had expressed the hope to which he refers.—W. C. P.] Our readers have seen that Wong Bue does not yet profess to be a Christian. It would be *in him*, if once regenerated, to be of great service to his countrymen.

I conclude with a brief address given at Ventura by Lem Tim Kee, the Chinese merchant of that village, and a very thrifty, substantial man and Christian:

"DEAR FRIENDS.—I would like to tell you about myself, and how I became a Christian. Twenty years ago when I was at home, I had seen and heard of Christianity, there were some preachers who preached the gosple at the City of Canton. Yet I did not know what it was or what good for human beings. Because I had not learnd of it. And then shortly I came to California in 1875. So I began to go in some of the mission schools. After awhile I had searched and examined this religious and the Bible. Now I have found out the love of God that He gave His only begotten Son to break down the partition of the nations and be a propitiation for our sins. At first I thought Christ only for the foreigners not for our people.

"Finally I found the Bible said: Jesus has died for all nations. My favorite verse is St. John 3rd, 16, 'For God so love the world that he gave his only begotten Son, that whosoever believe in Him should not perish but have everlasting life.' I was converted in this city in 1891. Our kind teacher who was active in the Master's work, showed her kindness and Christian charity. It seems to me the children of God make plain His love to all those who obey Him."

These are not selected as the best, but rather as the briefest and possibly most characteristic of these testimonies. Other addresses (some of them of great interest and ability) were on such subjects as "The Present War as seen by a Christian Chinese," and "Education in China," and "The True Light Enlightening China." But my space is more than occupied, and I must desist.



## In Memoriam.

It is seldom that we are called upon to render in a single number of THE MISSIONARY our tribute to the memory of so many faithful friends, who in a greater or less degree have been connected with the American Missionary Association. We mourn their loss, yet rejoice that their lives were so full of Christian charity and good works as to leave only hallowed memories behind them.

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### COL. FRANKLIN FAIRBANKS.

This honored man, who died April 24, combined in an unusual degree the best traits of a successful business man with a broad, intelligent and active Christian life. He was the head of one of the largest manufacturing establishments in America, he was the president or director of several banks, railroads and other corporations, and was also engaged in positions of responsibility in military and civil service; and yet he still had the heart and ability to engage most effectively in various forms of benevolent and Christian activity. He was a faithful member and officer of the church, and in the erection of the Fairbanks Museum of Natural Science, in his native town, he manifested both his cultured taste in science and his interest in education. He was a corporate member of the American Board and a member of the Committee on the International Sunday School Lessons. He was for a time a member of the Executive Committee of the American Missionary Association, and none who were present at its last meeting, in Lowell, Mass., will forget his valuable service in the examination of the financial condition of the Association and in the clear and business-like manner in which he presented the subject.

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### REV. J. G. CRAIGHEAD, D.D.

Dr. Craighead was born in Carlisle, Pa., 1823, and died in New York, 1895. He was educated in the schools of his native State and in Union Theological Seminary of this city. After a short pastorate he was associated with Rev. Dr. Field in the editing and managing of the *New York Evangelist*. After spending fourteen years in this position, and after extensive travel in Europe and the East, he devoted some time in Philadelphia, to work for the Presbyterian Historical Society. But in the later years of his life he was Dean of the Theological Department of Howard University, Washington, D. C. This brought him into close relations with the officers of this Association, and we can bear testimony not only to his faithfulness as a teacher, but to his deep personal interest in the welfare of the students. By his own exertions,

and from his own purse, many of them were tided over difficult spots in their endeavors to secure an education.

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**REV. GEORGE T. HOLYOKE.**

This faithful minister of the Gospel entered into his rest January 22, 1895. He was always a friend of the colored people, often befriending or helping them, and although a great sufferer through exposure during his army life, he was comforted by the fact that he had a hand in helping to free the slaves. His last work on earth was as pastor of the Lincoln street Congregational church in Topeka, Kan., a church that had some time before been organized by this Association. The last service he conducted was at the home of one of the humble members of the church, less than a week before his own departure.

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**MR. ISAAC J. ST. JOHN**

Was born in Walton, N. Y., in 1834, died in Oswego in 1895, and was buried in Walton. Mr. St. John was an intelligent and efficient business man, of great integrity and consecrated Christian character. In 1881, when some difficulties had arisen in the mission of this Association in West Africa, Mr. St. John was appointed as superintendent of the mission, with a view of rectifying these difficulties, especially in their business and financial aspects. He spent about a year at the mission and performed the duties assigned to him with wisdom and efficiency. The officers of the Association retain a pleasant remembrance of his character and of his useful work in our service.

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**MISS ISABELLA DAVIS FEEMSTER.**

Miss Isabella D. Feemster died in New Ruhama, Miss., on Sabbath morning, March 31, 1895, aged 69 years. For many years she had been a missionary among the colored people in the neighborhood of her home, where her father, Rev. S. A. Feemster, was an A. M. A. missionary for a long time, and had a special interest in all reforms of the day. She was greatly attached to the Sunday-school work and loved to teach the word of God to the poor and ignorant. Her faith never wavered in the prosecution of this work. Before she passed away she said: "I am not afraid to die. I am happy in the Lord. I am ready and waiting whenever He sees fit to call me."

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**REV. L. C. WHITE,**

The aged pastor of the churches at Henrietta, McClurd's, Moorhead and Prim's Grove, N. C., recently passed away. His last illness was largely occasioned by exposure in his labors among these scattered congregations. He was a faithful laborer in the vineyard of the Lord.



# RECEIPTS FOR APRIL, 1895.

## THE DANIEL HAND FUND

### For the Education of Colored People.

Income for April.....	\$1,460 00
Previously acknowledged.....	22,558 64
	<u>\$24,018 64</u>

## CURRENT RECEIPTS.

### MAINE, \$498.39.

Alfred. Missionary Circle, for Student Aid, Pleasant Hill, Tenn.....	10 00
Alfred. E. L. Merrill, Bbl. C. for Blowing Rock, N. C.	
Bangor. Woman's National Indian Assn., 53; Mrs. E. L. Crosby, in memory of Anna Leland Crosby, 5 for Hospital, Fort Yates, N. D.....	58 00
Bangor. Mrs. Dr. Field, 23; Sab. Sch. First Parish Ch., 20.50; Mrs. E. L. Crosby, 1, for Indian Sch., Oake, S. D.....	44 50
Bangor. Central Ch., for Student Aid, Pleasant Hill, Tenn.....	15 00
Belfast. Cong. Ch.....	29 25
Brewer. First Cong. Ch.....	11 75
East Otisfield. Edward C. Loring.....	1 00
Ellsworth. "Friends".....	8 00
Farmington. Miss C. N. Bixby, for Student Aid, Pleasant Hill Acad., Tenn.....	2 03
Fort Fairfield. Y. P. S. C. E., for Student Aid, Skyland Inst., Blowing Rock, N. C.....	8 00
Lewiston. Junior Band, by Miss Weymouth, Bbl. Goods for Gregory Inst., Wilmington, N. C.....	5 59
Limerick. Cong. Ch.....	2 10
North Bridgton. W. M. Soc., Bbl. Bedding, etc., and freight, 2.10, for Talladega, Ala.....	23 00
Parsonsfield. Daniel Smith.....	36 34
Portland. West Cong. Ch., 22; St. Lawrence St. Ch., 14.34.....	2 00
Robbinston. W. M. Soc. of Cong. Ch., Bbl. Bedding, etc., and freight, 2, for Talladega, Ala.....	9 50
Sidney. A. Sawtelle.....	10 00
Waterville. Cong. Ch. Y. P. S. C. E., for C. E. Hall, McIntosh, Ga.....	5 00
Waterville. "Friend," for Student Aid, Pleasant Hill Acad., Tenn.....	2 00
Woodfords. Mrs. Woodbury's Sab. Sch. Class, for Student Aid, Talladega C. Woodfords. W. M. Soc. of Cong. Ch., for freight to Talladega, Ala., 1.78; Mrs. C. A. Woodbury, 1.50 for freight to Blowing Rock, N. C.; —, 1.02, freight to Kings Mountain, N. C.....	4 30
Maine Woman's Aid to A. M. A., by Mrs. Ida Vose Woodbury, Treas., for Woman's Work:	
Albany. Mrs. H. G. Lovejoy, 3; —, 1.....	4 00
Brunswick. Ladies of Cong. Ch.....	75 00
Calais.....	25 00
Machias.....	30 00
Portland. Second Parish Aids.....	20 00
	<u>154 00</u>
	\$441 39

### ESTATE.

Corinth. Estate of Sarah E. Perham, by John L. Crosby, Treas. Maine Miss'y Soc'y.....	57 00
	<u>\$498 39</u>

### NEW HAMPSHIRE, \$2,458.41.

Atkinson. Cong. Ch.....	10 73
Concord. First Cong. Ch. and Soc., to const. Mrs. SYLVESTER DANA, Mrs. THOMAS M. LANG, HENRY K. MORRISON and V. C. HASTINGS L. Ms.....	121 24
Concord. Y. L. M. S., for Ind'l Dept., Straight U.....	15 00
Greenland. Cong. Ch.....	21 40
Hampton. Cong. Ch.....	4 50
Hinsdale. Cong. Ch.....	4 02
Kensington. "Friends," for Indian M. Nashua. Pilgrim Ch., ad l.....	12 29
Nashua. Pilgrim Ch., "A Friend," for freight to Moorhead, Miss.....	3 50
Nashua. Miss A. Spaulding, Bbl. C. for Blowing Rock, N. C.....	10 00
Stratham. Sab. Sch. Cong. Ch.....	20 00
New Hampshire Female Cent. Inst. and Home Missionary Union, Miss Annie A. McFarland, Treas., for Woman's Work:	
West Concord. Young Ladies' M. Soc.....	20 00
	<u>\$225 28</u>

### ESTATE.

Keene. Estate of Emily Robinson, by Geo. H. Griffin, Executor.....	\$2,233 13
	<u>\$2,458 41</u>

### VERMONT, \$1,634.55.

Barre. "C. C. B.".....	5 00
Berlin. Cong. Ch.....	15 81
Brandon. Mrs. L. G. Case.....	5 00
Brattleboro. Center Cong. Ch., "A Friend".....	100 00
Burlington. Sab. Sch. College St. Ch., for Central Ch., New Orleans, La.....	22 18
Burlington. Ladies of College St. Ch., B. of C. for McIntosh, Ga.....	2 00
Chelsea. Cong. Ch., for Macon, Ga.....	5 00
Jeffersonville. Mrs. H. W. Varnum's S. Class, for Student Aid, Straight U.....	8 00
Lunenburg. Cong. Ch.....	5 00
Manchester. Miss E. J. Kellogg.....	14 18
Middlebury. Cong. Ch.....	12 38
Newport. First Cong. Ch.....	4 16
Newport. Mrs. Emma L. Richmond, for Student Aid, McIntosh, Ga.....	84
Newport. Mrs. E. L. Richmond, for freight to McIntosh, Ga.....	6 00
North Craftsbury. Cong. Ch.....	5 00
Pawlet. "A Friend".....	3 00
Peru. Dea. Edmund Batchelder.....	

Putney. Cong. Ch., 16.30, and Sab. Sch., 6.50	22 80
Randolph. First Cong. Ch.	8 10
Rutland. Mrs. Fred. Chaffee, by Newman K. Chaffee, for Ind'l Dept., <i>Straight U.</i>	1,000 00
St. Johnsbury. "A Friend," for Leaflets.	25
South Royalton. Mrs. Susan H. Jones.	100 00
Underhill. Cong. Ch.	5 44
West Brattleboro. Cong. Ch.	25 13
West Randolph. "A Friend"	5 00
West Rutland. Cong. Ch.	12 08
— "Friends in Vermont"	20 00
Woman's Home Missionary Union of Vermont, by Mrs. William P. Fairbanks, Treas., for <i>Woman's Work</i> :	
Barton. W. H. M. S.	8 50
Barton. Children's Missionary Soc., for <i>Indian Schp.</i>	6 70
Barre. L. M. S.	10 00
Bennington, North. W. H. M. S.	1 50
Brattleboro, West. W. H. M. S.	40 00
Charlotte. W. H. M. S.	20 00
Coventry. Mrs. Niles' S. S. Class, for <i>Indian Schp.</i>	6 00
Charleston, West. Junior C. E., for <i>Indian Schp.</i>	2 50
Glover, West. W. H. M. S.	5 00
Middlebury. L. D. M. S.	20 00
Montpelier. L. M. S.	10 00
Pittsford. King's Daughters	5 00
St. Johnsbury. So. Ch., W. H. M. S.	80 00
Sheldon. S. S. Class, for <i>Indian Schp.</i>	1 00
Underhill. Homeland Circle	6 00
	222 20

## MASSACHUSETTS, \$4,318.61.

Amesbury. Ladies' H. M. Soc., Bbl. Bedding, etc., for <i>Talladega, Ala.</i>	
Amherst. Sab. Sch. First Cong. Ch.	4 63
Amherst. "Friends," for <i>Indian M., Santee, Neb.</i>	2 00
Amherst. Colored S. S., by Mrs. Tuckerman, Bbl. Goods, for <i>Gregory Inst., Wilmington, N. C.</i>	
Andover. "A Friend," for <i>Mountain Work</i>	10 00
Ashfield. Cong. Ch., Bbl. C. for <i>Evarts, Ky.</i>	
Athol. Miss Chandler, for <i>Buggy, McIntosh, Ga.</i>	1 50
Attleboro. Second Cong. Ch., Y. P. S. C. E.	5 00
Becket. North Cong. Ch.	7 00
Bernardston. Cong. Ch.	8 00
Beverly. Washington St. Y. P. S. C. E., for <i>Central Ch., New Orleans, La.</i>	5 00
Boston:	
Central Ch.	509 93
Old South Ch., adl.	100 00
Old South Ch., adl. from Nelson Curtis.	12 00
Sab. Sch. Old South Ch., for <i>Fisk U.</i>	25 00
Mrs. J. H. Wolcott, for <i>Hospital, Fort Yates, N. D.</i>	25 00
Miss E. B. Thatcher, for <i>Student Aid, Pleasant Hill, Tenn.</i>	10 00
Y. P. S. C. E. of Berkeley Temple, for <i>Student Aid, Pleasant Hill Acad., Tenn.</i>	8 00
Edwards Ch., Annie C. Bridgman, for <i>Theo. Student Aid, Straight U.</i>	7 62
Y. W. C. A., by Miss M. L. Thompson, for <i>Marshallville, Ga.</i>	5 00
"Whatever Circle," for	

<i>Gregory Inst., Wilmington, N. C.</i>	2 00
Dorchester. Second Cong. Ch. (1 of which for <i>Chinese Women</i> )	76 75
Second Cong. Ch., for <i>Student Aid, Pleasant Hill, Tenn.</i>	5 00
Mrs. Jacob Fullerton, for <i>Hospital, Fort Yates, N. D.</i>	25 00
Jamaica Plain. Boylston Cong. Ch. (2 of which for <i>Indian M., Oahe, S. D.</i> )	61 42
Roxbury. Walnut Ave. Cong. Ch.	134 35
Mrs. C. E. Aldrich, Walnut Av. Ch., 25; "Marguerite," 50 cents, for <i>Indian Schp., Oahe, S. D.</i>	25 50
Eliot Ch.	56 32
Sab. Sch. Cong. Ch., for <i>Indian M., Santee, Neb.</i>	35 21
Mrs. P. N. Livermore, Immanuel Ch., for <i>Indian M., Oahe, S. D.</i>	5 00
West Roxbury. South Evan. Ch.	57 10
Mrs. Myra P. French, Bbl. C. for <i>McIntosh, Ga.</i>	
	1,186 20
Bridgton. First Cong. Ch.	23 50
Brookline. Harvard Cong. Ch.	141 84
Buckland. Cong. Ch.	15 59
Cambridgeport. Pilgrim Cong. Ch.	33 38
Cambridgeport. Pilgrim Ch., "Easter Offering"	15 00
Charlestown. Winthrop Cong. Ch.	35 36
Chesterfield. Cong. Ch.	39 33
Clinton. W. H. M. Soc. of Cong. Ch., for <i>Wilmington, N. C.</i>	3 00
Dalton. Y. P. S. C. E., for <i>C. E. Hall, McIntosh, Ga.</i>	8 00
Dalton. Ladies' Soc., Bbl. Household Goods for <i>Boarding Hall, Cumberland Gap, Tenn.</i>	10 00
Dedham. Sab. Sch. Cong. Ch., adl.	5 00
Dunstable. Cong. Ch., to const. Mrs. J. C. KENDALL L. M.	32 00
East Douglas. Second Cong. Ch. and Soc.	10 33
Fall River. Central Cong. Ch.	25 00
Fitchburg. Mrs. F. F. Battles, for <i>Chinese M.</i>	50
Florence. Florence Cong. Ch.	41 29
Great Barrington. "Thursday Morning Club," for <i>Hospital, Fort Yates, N. D.</i>	8 75
Greenfield. Second Cong. Ch.	26 15
Greenfield. S. B. Pierce, Pkg. Papers for <i>Cumberland Gap, Tenn.</i>	
Hanover. Second Cong. Ch.	7 63
Haverhill. Riverside Union Ch.	6 50
Haverhill. Mrs. C. M. Clark, Bbl. C. for <i>Blowing Rock, N. C.</i>	
Holyoke. First Cong. Ch. H. M. Soc., Bbl. C. for <i>Andersonville, Ga.</i>	2 00
Huntington. First Ch.	41 71
Hyde Park. First Cong. Ch.	
Hyde Park. "Friends," for <i>Student Aid, Talladega C.</i>	10 00
Lexington. Hancock Cong. Ch.	16 75
Lowell. Eliot Ch. to const. JAMES SYKES L. M.	36 95
Lowell. Eliot Cong. Ch., Bbl. C. for <i>Evarts, Ky.</i>	
Lynn. Junior Endeavor of Central Ch., for <i>Indian Schp., Oahe Sch., N. D.</i>	50 00
Lynn. Central Cong. Ch., for <i>Oahe Indian M.</i>	12 00
Lynn. First Cong. Ch., by J. J. McKenzie, Bbl. Goods, for <i>Gregory Inst., Wilmington, N. C.</i>	
Marlboro. Girls' Miss Club of Union Ch., for <i>Shave, Indian M., Fort Berthold, N. D.</i>	25 00



Medford. Woman's Miss. Soc. of Union Cong. Ch.	1 04
Melrose. Orthodox Cong. Ch., for <i>Indian M.</i>	26 83
Melrose Highlands. Cong. Ch.	2 00
Middleboro. Thomas P. Carleton.	1 00
Millbury. Primary S. S. Class., by Carolyn Waters, for <i>Gregory Inst., Wilmington, N. C.</i>	6 00
Newbury. First Cong. Ch.	17 96
Newburyport. Belleville Cong. Ch., for <i>Mountain Work</i>	3 89
Newburyport. Mrs. Grace M. Scott, for <i>Student Aid, Normal Sch., Albany, Ga.</i>	3 00
Newton. Eliot Ch.	95 00
Newton. Miss Cora Clark Hood, for <i>Student Aid, Talladega C.</i>	5 00
Newton Centre. First Cong. Ch.	103 94
Newton Highlands. Cong. Ch.	109 30
North Amherst. Jr. Y. P. S. C. E., for <i>Student Aid, Lincoln Acad., N. C.</i>	8 00
Northampton. "Friends," for <i>Indian M., Santee, Neb.</i>	6 00
North Beverly. Cong. Ch., 3 Bbls. C. for <i>Evarts, Ky.</i>	
North Brookfield. First Cong. Ch., to const. MARY A. MCD. SNELL L. M.	32 00
North Rochester. Cong. Ch., adl.	2 00
Norwich. Mrs. E. H. Coit, for freight to <i>Blowing Rock, N. C.</i>	1 24
Palmer. Prim. Dept. Sab. Sch. Cong. Ch., for <i>Acad., Nat. Ala.</i>	10 00
Pittsfield. First Cong. Ch., 47.73; Mrs. Harriet S. Strong, 15; South Cong. Y. P. S. C. E., 13.49	76 22
Pittsfield. Mrs. Senator Dawes, for <i>Hospital, Fort Yates, N. D.</i>	5 00
Plainfield. Cong. Ch. Soc. and Sab. Sch.	14 26
Quincy. Evan Cong. Ch.	6 00
Roslindeale. Miss F. H. Wiswall, box of books, ex. charges paid, for <i>Thomasville, Ga.</i>	
Royalston. First Cong. Ch.	3 06
Salem. Tabernacle Ch., to const. JONAS JONES L. M.	33 00
Sharon. Cong. Ch., 20; Cong. S. S., 10, to const. MRS. MARY L. STONE L. M.	30 00
Salem. Miss C. Philbrick, South Ch.	20 00
Somerville. Prospect Hill Ch., 47.43; Winter Hill Cong. Ch., 9.55	56 98
Southboro. Pilgrim Evan. Ch.	5 50
South Framingham. G. M. Amsden, 5; Mrs. A. M. Amsden, 5	10 00
South Hadley. First Cong. Ch.	15 50
South Hadley Falls. Elizabeth Gaylord, for <i>Straight U., New Orleans, La.</i>	10 00
South Weymouth. Mrs. Wm. Dyer, for <i>Student Aid, A. N. and I. Sch., Thomasville, Ga.</i>	10 00
South Weymouth. Mr. and Mrs. Wm. Dyer, Piano Rent for <i>A. N. and I. Sch., Thomasville, Ga.</i>	
Springfield. Miss A. L. Saunders, for <i>Gloucester Sch., Cappaehosic, Va.</i>	50
Stockbridge. Miss Alice Byington, 100; Miss Brewer, 3, for <i>Indian Schps., Santee, Neb.</i>	103 00
Stockbridge. "A Friend"	25
Taunton. Trin. Cong. Ch. Y. P. Union, for <i>Mountain Work</i>	25 00
Townsend. Cong. Ch.	6 52
Upton. First Cong. Ch.	40 66
Waltham. Trin. Cong. Ch.	14 95
Ware. Y. P. S. C. E., by Mrs. Geo. E. Hale, for <i>Gregory Inst., Wilmington, N. C.</i>	7 00
Warren. L. M. S. for <i>Teachers' Library, Straight U., New Orleans, La.</i>	25 00
Warren. Y. P. S. C. E., by Mrs. J. C. Strickland, for <i>Student Aid, McIntosh, Ga.</i>	4 00
Wayland. Cong. Ch. Y. P. S. C. E., for <i>Indian M., Flying By's Village, N. D.</i>	5 00
Wellesley. Mrs. C. A. Ransom	25 00
Westfield. Second Cong. Ch. Primary S. S. Class, for <i>Gregory Inst., Wil-</i>	

<i>ington, N. C.</i>	1 00
Westfield. Second Cong. Ch. Primary S. S. Class, Bbl. Goods for <i>Gregory Inst., Wilmington, N. C.</i>	
West Medway. Second Cong. Ch., for <i>Acad., Nat. Ala.</i>	10 00
West Medway. Second Cong. Ch.	3 10
Westport. Pacific Union Cong. Ch.	16 00
West Stockbridge. Village Cong. Ch.	25 00
Weymouth Heights. Mrs. "F. E. L., of First Ch., for <i>Student Aid, Tougaloo U.</i>	5 00
Winchester. Sab. Sch. First Cong. Ch., for <i>Girls Indl. Dept., Fisk U.</i>	20 00
Woburn. Sab. Sch. Cong. Ch., for <i>Acad., Nat. Ala.</i>	8 00
Woods Holl. Junior C. E. Soc., by Mrs. Geo. S. Dodge, for <i>Gregory Inst., Wilmington, N. C.</i>	1 00
Worcester. Union Ch., 93.04; Piedmont Ch., Quar., 30; —, to const. MRS. HARRIET A. ANDREWS L. M., 30	153 04
Worcester. Mrs. S. R. Rice, for <i>Gregory Inst., Wilmington, N. C.</i>	4 00
Worcester. "Miss J. F., Bbl. Books for <i>Blowing Rock, N. C.</i>	
Yarmouthport. E. D. Payne, for freight to <i>Raleigh, N. C.</i>	1 00
Hampden. Benevolent Association, by Geo. R. Bond, Treas.	
Chicopee. First Ch.	4 80
Holyoke. Second Sab. Sch.	50 00
Westfield. First Ch.	76 00
West Springfield. First Ch., 24; Mittineague, 26.71	50 71
Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., for <i>Woman's Work: W. H. M. A.</i>	307 73
Brighton. Cong. Ch., 25; Sab. Sch., 15; and Young Ladies, 10, for <i>Indian Schps., Oahe, S. D.</i>	50 00
Brimfield. Mrs. J. W. Brown, for <i>Chinese Women</i>	1 00
Melrose. "Altruista," for <i>Indian M., N. D.</i>	2 00
Roxbury. Aux. Immanuel Ch.	30 74
	391 47

ESTATES.

Milton. Estate of Miss Mary E. Vose, by James W. Vose, Executor	200 00
Ware. Estate of Mrs. Nancy B. Hitchcock, by Mrs. Eleanor L. Brainerd, Executrix	400 00
	\$4,318 61

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE:

Newbury, Mass. First Cong. Ch., Bbl. of C. for <i>Grand View, Tenn.</i>	
Oxford, Mass. Mrs. B. F. White, Box of Books for <i>Meridin, Miss.</i>	
Yarmouthport, Mass. Bbl. of C., by E. D. Payne, for <i>Raleigh, N. C.</i>	

RHODE ISLAND, \$83.10.

Newport. United Cong. Ch.	13 38
Pawtucket. Mrs. Sarah Davis, for <i>Indian M.</i> , 2; Prim. Dept. Sab. Sch. Cong. Ch., 1.03	3 03
Providence. Beneficent Cong. Ch.	57 69
Providence. Beneficent Ch. Y. P. S. C. E., for <i>Student Aid, Blowing Rock, N. C.</i>	8 00
Providence. Y. P. S. C. E. of North Cong. Ch.	1 00
Providence. Pkg. Humane Literature, from Humane Education Committee, for <i>Savannah, Ga.</i>	

## CONNECTICUT, \$5,820.91.

Andover. Cong. Ch.....	9 00
Bantam. Mrs. Ella M. Grannis.....	6 00
Barkhamsted. First Cong. Ch.....	3 21
Berlin. Second Cong. Ch. Sab. Sch., 35; F. L. Wilcox, 25; Miss C. Hovey, 10, for <i>Student Aid, Tougalo U.</i> .....	70 00
Bloomfield. Cong. Ch., 3 Bbls. C. for <i>Evarts, Ky.</i> .....	
Bolton. Mrs. Thomas L. Brown.....	5 00
Branford. Cong. Ch.....	52 67
Bridgeport. Olivet Cong. Ch.....	18 52
Bridgeport. C. M. Miner, Bbl. Papers for <i>Albany, Ga.</i> .....	
Bridgewater. Cong. Ch. (3.50 of which Sab. Sch. Easter Offering).....	11 00
Bristol. Cong. Ch., 21.89; Miss C. L. Bowman, 1.....	22 89
Centrebroom. Ladies of Cong. Ch., for <i>Allen N. and T. Sch., Thomasville, Ga.</i> .....	22 00
Chester. Cong. Ch.....	15 95
Colchester. Mrs. C. B. McCall, for <i>Indian Schp., Santee, Neb.</i> .....	8 00
Danielsonville. Dea. James H. Bailey and Wife, "Golden Wedding Thank Offering".....	5 00
Darien. Cong. Ch.....	31 00
East Hampton. Cong. Ch., to const. DEA. HORATIO D. CHAPMAN L. M.....	30 00
East Haven. Cong. Ch., for <i>Central Ch., New Orleans, La.</i> .....	13 00
East Woodstock. Miss Alice C. Chandler, Bbl. C. for <i>Talladega, Ala.</i> .....	
Fairfield. Mrs. Eliza A. Lyon, for <i>Fisk U.</i> .....	5 00
Farmington. C. E. Soc., by Mary J. Hart, Treas., for <i>Central Ch., New Orleans, La.</i> .....	25 00
Franklin. Cong. Ch.....	3 00
Greenwich. John H. Brush.....	5 00
Groton. First Cong. Ch.....	9 30
Hartford. First Cong. Ch., 108.78; Rev. C. S. Beardslee, 25.....	133 78
Hartford. D. E. Howe, 50; Judge and Mrs. Shipman, 50; Henry Roberts, 25; John C. Parsons, 25; Mr. and Mrs. John Cooke, 10, for <i>Student Aid, Tougalo U.</i> .....	160 00
Hartford. Windsor Av. Cong. Ch., Bbl. and Box C, for <i>Evarts, Ky.</i> .....	
Hebron. Ladies of First Cong. Ch., for <i>A. N. and I. Sch., Thomasville, Ga.</i> .....	14 50
Hebron. Cong. Ch. S. S. Class, by S. A. Jagger, for <i>Student Aid, A. N. and I. Sch., Thomasville, Ga.</i> .....	1 00
Lisbon. Cong. Ch.....	5 75
Mansfield Center. Mrs. Adaline Rouse, for <i>Freedmen.</i> .....	2 00
Meriden. John S. Lane, for <i>Student Aid, Tougalo, Miss.</i> .....	5 00
Middlebury. Cong. Ch.....	22 00
Middle Haddam. Second Cong. Ch.....	5 00
Middletown. Y. P. S. C. E. of North Cong. Ch., for <i>Blowing Rock, N. C.</i> .....	10 00
Milford. Sab. Sch. Plymouth Ch.....	8 81
Morris. Sab. Sch. Cong. Ch.....	7 19
Naugatuck. Cong. Ch.....	100 00
New Lebanon. Milo Mead.....	4 50
New London. First Ch. of Christ.....	44 13
Norfolk. Plumb Brown.....	10 00
North Woodstock. Cong. Ch.....	25 54
New Haven. Davenport Ch., 92.74; Prof. Wm. E. Chandler, 15.....	107 74
New Haven. Progressive Circle, King's Daughters, by Stella E. Monson, Treas., for <i>Schp., Blowing Rock, N. C.</i> .....	20 00
New Haven. Dixwell Av. Cong. Ch., for <i>Central Ch., New Orleans, La.</i> .....	10 00
New Haven. King's Daughters, for <i>Student Aid, Williamsburg Acad., Ky.</i> .....	9 00
New Haven. W. H. M. S. of College St. Ch., Box C, for <i>Tougalo, Miss.</i> .....	
New Preston. Village Ch. and Soc.....	25 00

Poquonock. Cong. Ch.....	4 28
Putnam. Second Cong. Ch.....	27 80
Seymour. Cong. Ch.....	12 66
Sherman. Cong. Ch.....	14 00
Somers. "C. B. P.".....	60 00
Southport. John G. Gorham.....	20 00
South Killingly. Cong. Ch.....	3 00
Stamford. First Cong. Ch. Y. P. S. C. E., for <i>Mountain Work in Tenn.</i> , bal. to const. Miss MARY J. MILLS L. M.....	5 88
Stamford. Jr. Y. P. S. C. E., for <i>Sky- land Inst., Blowing Rock, N. C.</i> .....	5 00
Thomaston. Solomon Curtis, deceased, for <i>Indian M.</i> .....	500 00
Thomaston. First Cong. Ch.....	12 60
Torrington. Cong. Ch. S. S. Class, by Miss A. A. Comstock, for <i>Student Aid, A. N. and I. Sch., Thomasville, Ga.</i> .....	2 00
Wallington. Cong. Ch. Ladies' Benev. Soc., Bbl. C. for <i>Greenwood, S. C.</i> .....	
Waterbury. Mrs. H. M. Peck, for <i>Stu- dent Aid, Tougalo U.</i> .....	10 00
Wauregan. Cong. Ch. and Soc., 17.95; Y. P. S. C. E., 1.05.....	19 00
West Hartford. First Ch. of Christ.....	15 52
West Hartford. Rev. T. M. Hodgdon, for <i>Student Aid, Tougalo U.</i> .....	5 00
West Winsted. Miss Isabel M. Holmes, for <i>Student Aid, Tougalo U.</i> .....	25 00
Whitneyville. Cong. Ch.....	10 00
Willimantic. Mrs. Mary A. Williams.....	20 00
Wilton. Cong. Ch. Y. P. S. C. E., for <i>Reading Room, Central Ch., New Orleans, La.</i> .....	25 00
Windsor. First Cong. Ch.....	61 50

Woman's Cong. Home Missionary Union, by Mrs. Ward W. Jacobs, Treas., for <i>Woman's Work:</i>	
Naugatuck. Ladies' Aid Soc.	40 00
Newington. Ladies' H. M. Union.....	9 00
New Milford. Ladies' H. M. Soc.....	35 00
Norwich. Park Ch., 158.90; Second Ch., 50.00; Green- ville Ch., 10.00; Taftville Ch., 8.50; Genl. Collection, 26.64.....	254 04
Whitneyville. Young Ladies' M. Soc.....	4 00
	342 04
	\$2,301 76

## ESTATES.

Chaplin. Estate of Mrs. Mary H. Dorrance, by E. H. Davison, Executor.	2 00
Cornwall. Estate of Silas C. Beers, John E. Calhoun and George C. Harrison, Executors.....	1,587 15
Groton. Estate of Mrs. B. N. Hurlbutt..	30 00
New Haven. Estate of Nelson Hall, by A. M. Blakesley, Executor.....	1,000 00
Norfolk. Estate of Mrs. Mary Langdon Porter.....	702 00
	\$5,820 91

## NEW YORK, \$2,928.71.

Binghamton. First Cong. Ch. Bible School, for <i>Fisk U.</i> .....	50 00
Binghamton. Mrs. Edward Taylor.....	10 00
Brooklyn. Central Cong. Ch., 735.35; Plymouth Ch., 203.87; Tompkins Av. Cong. Ch., coll. at Miss. meeting, 46.....	985 18
Brooklyn. Sab. Sch., Central Cong. Ch., for <i>Indian M., Santee, Neb.</i> .....	37 50
Brooklyn. Lewis Av. Cong. Ch. Y. P. S. C. E., for <i>Indian M., Oake, S. D.</i> .....	25 00
Brooklyn. Park Ch. Y. P. S. C. E., by Mrs. Sam'l Osborn, Bbl Goods for <i>Gregory Inst., Wilmington, N. C.</i> .....	



Brooklyn. Miss M. D. Halliday, Bbl. C. for Greenwood, S. C.	
Flushing. Sab. Sch. of Cong. Ch., for Indian M.	14 90
Honeoye. Cong. Ch. Y. P. S. C. E., for C. E. Hall, McIntosh, Ga.	3 17
Huntington. Rev. W. J. Jennings	10 00
Jamesport. Cong. Ch.	4 25
Livonia Center. Mrs. Wm. Calvert and Sister	10 00
Lockport. First Cong. Ch.	3 00
Maine. First Cong. Ch.	28 52
Middle Island. Hannah M. Overton, for Indian M.	10 00
New York. Miss Ellen Collins, for Gloucester Sch., Cappahosic, Va.	50 00
New York. Mrs. A. B. Woodford, for Fisk U.	30 00
New York. Miss D. E. Emerson, for Moorhead, Miss.	25 00
New York. "M. C. H."	2 00
New York. W. C. Conant, 2 Dictionaries.	
Olean Cong. Ch. W. M. S., for freight to Hillsboro, N. C.	1 40
Owego. Cong. Ch., Box Books, etc., for Big Creek Gap, Tenn.	
Prohibition Park, S. I. Union Cong. Ch.	2 50
Pulaski. Cong. Ch.	5 00
Riverhead. Cong. Ch., Young Men's S. S. Class, 3; Young Ladies' S. S. Class, 2, for Williamsburg Acad, Ky.	5 00
Roseview. Anna Woodruff, for Macon, Ga.	3 00
Salamanca. Cong. Ch., 4.80; Y. P. S. C. E. of Cong. Ch., 2.85	7 65
Sherburne. First Cong. Ch., to const. REV. WM. A. TROW and MRS. IDA O. BRIEN L. M.'s	121 89
Sherburne. Miss Carrie E. Pratt, for horse for Talladega, Ala.	100 00
Sherburne. H. G. Newton, M.D., for the Debt.	76 43
Sherburne. Cong. Sab. Sch., for Student Aid., Talladega C.	35 00
Smyrna. Sab. Sch. Miss. Soc. of Cong. Ch. (of which 8.52 for Evans, Ky., and 15 for Big Creek Gap, Tenn.)	35 00
Spencerport. Prof. S. W. Clark	3 00
Syracuse. Good Will Cong. Ch.	1 82
Syracuse. C. M. Hamlin, Papers for Blowing Rock, N. C.	
Syracuse. Mrs. C. A. Hamlin, 2 pkges. Humane Literature for Savannah, Ga.	
Tarrytown. Mrs. Elbert B. Monroe, for Gloucester A. and I. Sch., Cappahosic, Va.	25 00
Watertown. Emmanuel Cong. Ch.	5 00
White Plains. Presbyterian Ch., Bbl. C. for Tugaloo, Miss.	
for "A Friend"	20 00
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for Woman's Work:	
W. H. M. U. of N. Y.	100 00
Albany. First Ch. L. H. M. S., and Whatsoever Circle.	5 00
Brooklyn. Puritan Ch. Jun. C. E.	30 00
Brooklyn. Central Ch. L. B. S.	78 00
Brooklyn. Central Ch., Class III.	17 50
Brooklyn. Lewis Av. Earnest Workers, 40; Jun. Evangel. Circle, 5.	45 00
Brooklyn. Lewis Av. Evan. Circle.	29 31
Brooklyn. Park Ch. L. M. C., for Student Aid, Lincoln Acad.	6 00
Bridgewater. Aux.	5 00
Candor. Y. L. M. Guild	10 00
Crown Point. Aux.	11 50
Gloversville. "Blue Bells"	5 00
Honeoye. Aux.	12 00

Honeoye. "Cheerful Givers"	10 00
Honeoye. Y. L. M. S.	6 25
Ithaca. W. M. S.	41 60
Ithaca. S. S., for Student Aid, Gregory Inst.	24 00
Maine. W. H. M. S.	16 00
New York. Broadway Tab. Soc. for Woman's Work.	54 50
New York. Mrs. H. S. Caswell, Dime Bank.	5 00
New Haven. Aux.	9 77
Phoenix. W. M. S., for Student Aid, Pleasant Hill, Tenn.	32 00
Poughkeepsie. Opportunity Circle.	10 00
Riverhead. W. H. M. U.	31 69
Syracuse. Geddes Ch. W. M. S.	7 00
Wadham's Mills.	10 00
Walton. W. H. M. S.	20 00
Woodhaven. First Cong. Ch. W. M. S.	10 13
Woodhaven. Girls' Jr. C. E.	15 00
West Winfield. Mrs. Nettie Spencer.	25 25
	682 50
	\$2,428 71

ESTATE.

Gloversville. Estate of Isaac V. Place, Wayland D. West and Cyrus Stewart, Executors.	500 00
	\$2,028 71

NEW JERSEY, \$634.02.

East Orange. "A Friend"	37 50
Montclair. First Cong. Ch. (30 of which from D. O. Eshbaugh, to const. MARGARET ESHBAUGH L. M.)	386 52
Montclair. Woman's H. M. Soc. of Cong. Ch., 2 Bbls. C., val. \$50, for Andersonville, Ga.	
Woman's Home Missionary Union of the N. J. Association, by Mrs. J. H. Denison, Treas., for Woman's Work:	
Montclair, N. J. First Cong. Ch. W. H. M. Soc.	180 00
Washington, D. C. First Cong. Ch. W. H. M. Soc.	30 00
	210 00

PENNSYLVANIA, \$51.00.

Allegheny. Miss Laura Whittaker, for Schp., Hillsboro Sch., N. C.	1 00
Arnot. Puritan Cong. Ch.	5 00
Canton. H. Sheldon	25 00
Erie. Mrs. Emma Thompson, for Fisk U.	5 00
Germantown. First Cong. Ch., "Neesima Guild"	10 00
Ogontz. Miss M. J. Gates, Dinner set for Blowing Rock, N. C.	
Ridgway. Cong. Ch. Y. P. Bible Class No. 6, for McIntosh, Ga.	5 00

OHIO, \$3,798.89.

Akron. Cong. S. S., for Theo. Student Aid, Talladega C.	25 00
Bellevue. First Cong. Ch. and Soc.	7 00
Cleveland. "A Friend"	15 00
Cleveland. Dr. Julius King, 5; H. C. Loomis, 5, for Student Aid, Talladega, C.	10 00
Cleveland. Mrs. A. J. Smith, two Boxes C. for Cumberland Gap, Tenn.	
Cleveland. Y. L. M. Soc. of Euclid Av. Cong. Ch., Clothing, val. \$12, for Indian Student Aid.	
Coitsville. Geography Hall Mission, for Student Aid, Talladega C.	2 50
Delaware. William Bevan	5 00

Kent. Cong. Ch.....	8 08
Mantua. Miss C. M. Davis.....	50
Marion. Mrs. M. B. Vose, <i>for Gregory Inst., Wilmington, N. C.</i> .....	1 00
Marietta. First Cong. Ch.....	34 07
Medina. Friends, by Miss Sarah F. Clark, Bbl. C., Freight 80c. <i>for Helena, Ark.</i> .....	80
Mount Vernon. Cong. Ch., Chas. Cooper.....	10 00
Newark. Miss Margaret Evans.....	5 00
New London. Miss Curtiss, 1.50; Gertie Graham (earned by making paper flowers), 1, <i>for Memphis, Tenn.</i> .....	2 50
North Benton. Simon Hartzell.....	5 00
North Bloomfield. "Friends," 10; Cong. Ch., 7.....	17 00
North Monroeville. Cong. Ch. Y. P. S. C. E.....	7 00
Oberlin. First Cong. Ch.....	57 61
Oxford. Lucy E. Keith.....	1 50
Twinsburg. Cong. Ch. Y. P. S. C. E., 5; Miss Liley Walton, <i>for Macon, Ga.</i> , 1.50.....	6 50
Temple. Cong. Ch., Bbl. C. and freight, 2.16, <i>for Macon, Ga.</i> .....	2 16
Wauseon. Cong. Ch.....	15 20
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., <i>for Woman's Work:</i>	
Akron. First W. M. S.....	10 00
Alexis. Willing Workers.....	3 00
Berea. W. H. M. S.....	2 60
Ceredo. West Va. W. M. C.....	1 00
Cincinnati. Walnut Hills W. H. M. S., 9; Y. P. S. C. E., 5.....	14 00
Claridon. W. M. S.....	7 00
Cleveland. Euclid Av. W. M. S., 20; First Y. P. S. C. E., 5; First W. M. S., 25; Pilgrim W. M. S., 10; Plymouth H. M. S., 5.....	65 00
Cleveland. Hough Av. W. H. M. S.....	5 00
Collinwood. Y. P. S. C. E.....	10 00
Columbus. Eastwood W. H. M. S., 40; Y. P. S. C. E., 5.....	45 00
Cuyahoga Falls. Y. L. M. S.....	12 00
Elyria. W. M. S., 10; Y. P. S. C. E., 5.....	15 00
Lexington. W. M. S.....	6 00
Lodi. W. M. S.....	3 00
Madison. Central W. H. M. S.....	10 00
Mansfield. First W. M. S.....	15 00
Marietta. First Ch. W. M. S.....	14 00
Marietta. Oak Grove W. B. S.....	7 00
North Monroeville. W. H. M. S.....	2 50
North Olmstead. W. H. M. S.....	5 00
North Ridgeville. Miss Winkles' S. S. Class.....	2 50
Oberlin. Second L. A. S., 40; Second S. S., 11.87.....	51 87
Paddy's Run. Shandon W. M. S.....	5 00
Toledo. Washington St. W. M. U.....	22 00
Toledo. Central W. M. U.....	8 00
Wakeman. W. M. S.....	8 00
Wauseon. C. W. A.....	4 00
West Andover. W. M. S.....	2 00
York. Mallet Creek Y. P. S. C. E.....	5 00

360 47

\$598 89

## ESTATE.

Cincinnati. Estate of Wm. F. Church, by E. W. Parsons.....	3,000 00
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3,598 89

## INDIANA, 50c.

Porter. "A Friend".....	50
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## ILLINOIS, \$755.66.

Abingdon. Emma Harris.....	5 60
Albion. Mrs. P. W. Wallace.....	2 00
Alton. Mrs. I. D. Gilman, <i>for Gregory Inst., Wilmington, N. C.</i> .....	7 00
Chicago. New England Ch., Geo. D. Holmes.....	1 00
Chillicothe. R. W. Gilliam.....	12 00
Creston. Sab. Sch. Cong. Ch.....	3 09
Dundee. Cong. Ch., 17.49; Sab. Sch. of Cong. Ch., 2.....	19 49
Evanston. First Cong. Ch.....	83 13
Evanston. Major E. D. Redington, Large Flag, <i>for Chapel, Savannah, Ga.</i> .....	
Farmington. Cong. Ch., to const. Charles N. Rose L. M.....	46 75
Forrest. Cong. Ch.....	14 21
Griggsville. Cong. Ch.....	21 15
Hamilton. Chas. Dorman.....	5 00
Hinsdale. Cong. Sab. Sch., <i>for Fisk U.</i> .....	15 00
Jacksonville. Young Ladies' Miss. Soc., <i>for Student Aid, Tongaloo U.</i> .....	10 00
Kewanee. First Cong. Ch., <i>for C. E. Hall, McIntosh, Ga.</i> .....	5 00
La Salle. Cong. Ch., 2 Bbls. C. <i>for Tongaloo, Miss.</i> .....	
Marseilles. Dr. R. Newton Baughman, to const. ESTHER HUNTINGTON LITTLE L. M.....	100 00
Oak Park. Wm. Spooner's Bible Class, <i>for Student Aid, Talladega C.</i> .....	5 00
Ottawa. First Cong. Ch.....	9 56
Plainfield. Cong. Ch.....	33 79
Princeton. Mrs. E. J. Smith, to const. Charles H. Colton L. M.....	30 00
Ridgeland. Sab. Sch. Cong. Ch.....	5 50
Roscoe. Cong. Ch. Y. P. S. C. E., <i>for C. E. Hall, McIntosh, Ga.</i> .....	2 50
Sannemin. Mrs. M. E. Knowlton.....	1 00
Seward. First Cong. Ch.....	40 00
Shabbona. Y. P. S. C. E. of Cong. Ch., <i>for Dorchester Acad., McIntosh, Ga.</i> .....	8 00
Shabbona. Cong. Sab. Sch., <i>for Fisk U.</i> .....	5 00
South Dansville. Cong. Sab. Sch., <i>for Fisk U.</i> .....	2 00
Streator. Bridge St. Cong. S. S., <i>for Fisk U.</i> .....	3 50
Toulon. Junior C. E. Soc., 8; Miss A. M. Smith's Sab. Sch. Class, 1, <i>for Student Aid, Talladega C.</i> .....	9 00
Waverly. Y. P. S. C. E.....	3 53

Illinois Woman's Home Missionary Union, Mrs. L. A. Field, Treas., *for Woman's Work:*

Chicago. Union Park Ch., W. M. S., 170; Ch. of the Redeemer Jr. C. E., 5; Lincoln Park Ch. W. M. S., 3.50; Leavitt St. Ch. W. M. S., 2.60; New England Ch. W. M. S., 1.55.....	182 65
Champaign. W. M. S.....	12 70
Highland. W. M. S.....	3 00
Mendon. W. M. S.....	13 00
Morgan Park. W. M. S.....	8 51
Oak Park. W. M. S.....	15 00
Payson. W. M. S.....	2 00
Rockford. Second W. M. S.....	1 00
Summerdale. W. M. S.....	9 00

246 95

## MICHIGAN, \$1,840.02.

Bangor.....	2 00
Benzonia. Y. P. S. C. E., <i>for Student Aid, Pleasant Hill, Tenn.</i> .....	83
Chelsea. Cong. Ch.....	13 86

Church's Corners. Mr. J. F. Douglass and S. S., for Gregory Inst., Wilmington, N. C.	8 00
Church's Corners. A. W. Douglass.	5 00
Clayton. Y. P. S. C. E., Box Literature for Savannah, Ga.	
Detroit. Woodward Av. Cong. Ch.	73 95
Detroit. Ladies of First Cong. Ch., Bbl. C. for Greenwood, S. C.	
Detroit. Mrs. Anna E. McIntyre, Humane Literature.	
Dexter. Cong. Ch.	3 50
Dimondale. Ladies' Aid Soc. of Presbyterian Ch., for Student Aid, Talladega C.	5 00
Grenville. Y. L. M. S., for Student Aid, Pleasant Hill, Tenn.	5 00
Hudson. "Anon.," to const. Mrs. NETTIE CHILDS, MRS. JENNIE A. GASTON, MISS ANNA M. LANE, MISS TILLIE K. MUTCHELL, DEB. AZARIAL SMITH, DEB. HENRY D. MANN, RUFUS F. SEELYE, MISS MARIE ROBERTS, MISS LIZZIE L. GALUSHA, MISS FLORA E. DOTY, WILLIAM BIVIN, FRANCIS M. CHILDS, WINSLOW H. DAY, MRS. JENNIE TALLMAN and REV. J. P. RIEDINGER, L. Ms. (250 of which for Fisk U.)	480 00
Iring. Cong. Ch.	2 00
Laingsburg. Woman's Assn., by Mrs. C. E. Hollister, for Mountain Work.	2 00
Middleville. Cong. Ch.	5 00
Midland. "Helper," 6.58; "Helper," 5.	11 58
Midland. Frederick W. Highgate.	5 00
Northport. Cong. Ch.	35 00
Saginaw. Cong. Ch., for Student Aid, Tongaloo U.	70 00
So. Lake, Linden. Woman's Association, for Student Aid, Pleasant Hill, Tenn.	10 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Bangor. Aux.	50
Detroit. Woman's Ass'n of First Ch.	35 00
Chelsea. W. M. S.	2 50
Chelsea. Jr. C. E. Soc., for Reindeer, Alaska M.	2 00
Coloma. W. M. S.	25
Grenville. W. H. M. S.	1 00
Jackson. W. H. M. S.	8 00
Lamont. W. H. M. S.	25
Litchfield. L. M. S.	10 00
Muskegon. Y. P. S. C. E. of First Ch.	15 00
Muskegon. W. H. M. S.	5 00
Owosso. W. H. M. U.	5 00
Portland. W. H. M. S.	30
South Emmett. Mrs. Eliza Allen.	1 00
Stanton. W. H. M. S.	5 00
Union City. W. H. M. S.	6 00
Whitaker. W. H. M. S.	50
Wyandotte. W. M. S.	2 50
Ypsilanti. W. H. M. S.	2 50
	102 30
	\$840 02

ESTATE.

Ann Arbor. Estate of Dr. C. L. Ford, by Bryant Walker, Administrator.	1,000 00
	\$1,840 02

IOWA, \$333.88.

Bellevue. Cong. Ch. Y. P. S. C. E., for Acad., Nat. Ala.	3 10
Belmond. Cong. Ch.	4 50
Cedar Rapids. Willing Workers, Pkg. Literature and 1.50 for Student Aid, Beach Institute.	1 50
Central City. Mrs. S. H. Blodgett and Ladies, Bbl. Goods for Gregory Inst., Wilmington, N. C.	

Corning. Cong. Ch.	17 65
Council Bluffs. N. P. Dodge, for Talladega, Ala.	10 00
Cresco. Mrs. C. A. Harlan, for Gregory Inst., Wilmington, N. C.	8 00
Des Moines. "A Friend," to const. ANNA HOWARD WARD L. M.	30 00
Dubuque. First Cong. Ch.	28 73
Emmetsburg. Y. P. S. C. E. of Cong. Ch., for Student Aid, Beach Institute	8 00
Forest City. Jr. C. E. Soc., for Student Aid, Beach Institute.	1 50
Grinnell. "Friends," 11; Miss Emily Magoun, 3, for Student Aid, Tongaloo U.	14 00
Hampton. First Cong. Ch.	28 75
Osage. Cong. Ch.	26 50
Osceola. Miss Jennie M. Baird, 2 for Alaska and 1 for Indian M.	3 00
Oskaloosa. Pkg. Sewing Material from S. S. Class, by Mrs. K. L. Turner, for Savannah, Ga.	
Manson. Y. P. S. C. E.	1 14
Marshalltown. Cong. Ch.	18 84
McGregor. J. H. Ellsworth.	15 00
Muscatine. Mrs. C. L. McDermid.	2 00
Muscatine. Miss Ella Mulford, for Student Aid, Tongaloo U.	1 00
Reinbeck. Jr. C. E. Soc. of First Cong. Ch., by Mrs. W. L. Brandt, Box Literature, for Savannah, Ga.	
Webster City. Cong. Ch.	25 00

Iowa Woman's Home Missionary Union, Miss Belle L. Bentley, Treas., for Woman's Work:

Almoral. L. M. S.	2 00
Alpha. L. H. M. S.	5 00
Belle Plain. Y. P. S. C. E.	2 08
Charles City. Y. P. S. C. E.	2 20
Correctionville. Jr. Y. P. S. C. E.	1 50
Decorah. Y. P. S. C. E.	6 75
Eldon. L. M. S.	2 40
Genoa Bluffs. L. M. S.	2 00
Grinnell. W. H. M. U.	16 02
Iowa Falls. Primary Class.	1 45
Miles. L. M. S.	15 00
Montour. L. M. S.	6 00
Mortimer. Jr. C. E.	1 05
Owens Grove. L. M. S., 5; Y. P. S. C. E., 4.75.	9 75
Pilgrim. Jr. Y. P. S. C. E.	2 00
Sabula. Mrs. H. H. Wood.	3 00
Tabor. L. M. S.	2 00
Webster City. L. M. S.	5 47

85 67

WISCONSIN, \$90.31.

Brandon. J. F. Skinner and S. S., for Gregory Inst., Wilmington, N. C.	1 00
Burlington. Woman's Miss. Soc., Pkg. of C. for Tillotson Inst., Austin, Texas.	
Cooksville. Woman's Miss. Soc., Pkg. Aprons, for Tillotson Inst., Austin, Texas.	
Fond du Lac. Cong. Ch.	14 68
Fox Lake. Cong. Ch. and Soc.	7 13
Green Bay. Junior C. E. Soc., 10 Album Scrap Books, for Tillotson Inst., Austin, Texas.	
Hartland. Wm. Le Roy, 2 valuable horses for Tongaloo, Miss.	
Ithaca. Cong. Ch.	5 00
Milwaukee. Grand Av. Ch., Y. L. M. Soc., Christmas Box, for Tillotson Inst., Austin, Texas.	
Oneida. Mrs. C. F. Peirce and "A Teacher"	3 00
Peshtigo. Mrs. A. N. Andrews and Ladies, Bbl. Goods for Gregory Inst., Wilmington, N. C.	
Ripon. Y. M. C. A. of Ripon College, for Selma, Ala.	6 50
South Milwaukee. First Cong. Ch.	7 10



Sun Prairie. W. M. S., by Miss Blackman, *for Gregory Inst., Wilmington, N. C.*..... 5 00  
 Whitewater. Cong. Ch..... 14 00

Wisconsin Woman's Home Missionary Union, by Mrs. C. M. Blackman, Treas., *for Woman's Work:*  
 Beloit. Second Ch. W. H. M. U..... 5 00  
 Janesville. H. M. U..... 5 00  
 Pewaukee. W. H. M. U..... 5 90  
 Whitewater. H. M. U..... 11 00

## MINNESOTA, \$211.56.

Fergus Falls. First Cong. Ch., *for Alaska M.*..... 4 10  
 Fergus Falls. Rev. W. C. A. Walker, *for Alaska M.*..... 1 00  
 Freeborn. Cong. Ch..... 5 75  
 Freedom. Cong. Ch..... 4 02  
 Grand Meadow. Box C. *for Jonesboro, Tenn.*.....  
 Mankato. Bbl. C. *for Jonesboro, Tenn.*.....  
 Minneapolis. Y. P. S. C. E., of Plymouth Ch., *adl. for Hospital, Fort Yates, N. D.*..... 25  
 Morris. Cong. Ch..... 5 00  
 Princeton. Box C. *for Jonesboro, Tenn.*.....  
 St. Paul. Bbl. C. *for Jonesboro, Tenn.*.....  
 Springfield. Mrs. Charles Lent, *for Gregory Inst., Wilmington, N. C.*..... 50  
 Worthington. Union Cong. Ch..... 3 87

Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*

Austin..... 15 17  
 Elk River..... 10 75  
 Excelsior..... 7 00  
 Fairmont. W. H. M. S., 3.60; S. S., 2.03..... 5 63  
 Faribault. Mrs. Mott..... 90  
 Freedom..... 5 00  
 Graceville..... 5 00  
 Little Falls. S. S..... 2 50  
 Minneapolis. Plymouth, 38.37; Park Av., 16.80; First, 11.43; Pilgrim Jr. C. E. Soc., 2.25; Pilgrim, 50c..... 69 35  
 Owatonna..... 10 00  
 Princeton..... 5 00  
 Rochester..... 22 56  
 Saint Paul. Park, 4; Pacific S. S., 2.70..... 6 70  
 Winona. First, 16; First S. S., 3.51..... 19 51  
 Waseca..... 2 00

## KANSAS, \$413.60.

Parsons. Mrs. S. C. Boardman, 1; Miss F. A. Locke, 1..... 2 00

Woman's Home Missionary Union of Kansas, Mrs. E. K. DeLong, Treas., *for Woman's Work:*

Arkansas City..... 11 00  
 Goshen..... 5 00  
 Hiawatha..... 2 00  
 Kansas City. First Ch..... 10 00  
 Maple Hill..... 13 00  
 Newton..... 2 50  
 Osawatimie..... 3 75  
 Paola..... 4 00  
 Seneca..... 9 00  
 Sunny Side. C. E..... 5 75  
 Topeka. First Ch., 15; Central Ch., 10..... 25 00  
 Wellsville..... 5 00

5 00  
 14 00

20 90

96 00

\$98 00

## ESTATE.

Waterville. Estate of H. H. Griffin..... 315 60  
 \$413 60

## MISSOURI, \$431.57.

Cameron. Cong. Ch. *for Student Aid, Toulaloo U.*..... 8 00  
 St. Louis. First Cong. Ch. Y. P. S. C. E., bal. to const. MRS. S. FREEMAN HERSEY L. M..... 5 00  
 Springfield. Cong. Ch. Junior C. E., *for Sch., Meridian, Miss.*..... 5 00

Woman's Home Missionary Union of Mo., by Mrs. K. L. Mills, Treas., *for Woman's Work:*

Brookfield. Cong. Ch. L. H. M. S., 15; S. S., 10; Jr. Y. P. S. C. E., 1.75..... 26 75  
 Carthage. Cong. Ch. L. H. M. S..... 23 05  
 Hannibal. Cong. Ch. L. H. M. S..... 5 30  
 Kansas City. Olivet Ch. L. H. M. S..... 2 50  
 Kansas City. S. W. Tabernacle L. H. M. S..... 3 26  
 Kansas City. First Ch. Y. P. S. C. E..... 10 00  
 Lamar. L. H. M. S..... 3 25  
 Meadville. Ch. L. H. M. S..... 3 00  
 Mine La Motte. Y. L. H. M. Circle..... 8 28  
 Old Orchard. L. H. M. S..... 25 00  
 Pierce City. L. H. M. S..... 14 85  
 St. Joseph. Tabernacle Ch. L. H. M. S..... 12 60  
 St. Louis. Pilgrim L. H. M. S..... 69 50  
 St. Louis. Pilgrim, Mr. and Mrs. A. N. Benedict's Bible Class..... 37 22  
 St. Louis. Central L. H. M. S..... 48 80  
 St. Louis. Hyde Park L. H. M. S..... 20 00  
 St. Louis. Compton Hill L. H. M. S..... 17 00  
 St. Louis. Plymouth L. H. M. S..... 8 00  
 St. Louis. First L. H. M. S..... 8 00  
 St. Louis. Hope Ch. L. H. M. S..... 7 50  
 St. Louis. Olive Branch Ch. Y. P. S. C. E..... 5 00  
 Sedalia. Cong. Ch. Y. P. S. C. E..... 10 00  
 Springfield. Central Ch. L. H. M. S..... 10 35  
 Springfield. First Ch. L. H. M. S..... 9 55  
 Webster Groves. L. H. M. S..... 24 21

413 57

## NEBRASKA, \$44.07.

Santee. Pilgrim Ch., by Rev. A. L. Riggs..... 44 07

## NORTH DAKOTA, \$5.00.

Fargo. W. M. S., by Mrs. M. M. Foster, *for Gregory Inst., Wilmington, N. C.*..... 5 00

## SOUTH DAKOTA, \$8.62.

Bad River. Cong. Ch..... 1 47  
 Cheyenne River. Cong. Ch..... 2 00  
 Moreau River. Cong. Ch..... 75  
 Oahe. Cong. Ch..... 2 83  
 Yankton. W. H. M. Soc., *for Risk U.*..... 1 57

COLORADO, \$20.05.

Denver Mills. Walter Wynkoop, Sub. for Golden Rule, one year, for <i>Thomasville, Ga.</i>	
Highland Lake. Church of Christ Miss. Soc., by Ed. G. Seaman, for <i>Le Moyne Normal Inst.</i>	10 00
Telluride. Cong. Ch., Easter Gift.	10 05

CALIFORNIA, \$695.50.

Pomona. J. D. Dewey.	5 00
Redlands. Rebecca H. Smiley.	10 00
San Francisco. Receipts of the California Chinese Mission. (See items below)	635 50
San Francisco. Miss A. M. Hobbs, for <i>Gloucester Sch., Cappahosic, Va.</i>	2 00
Santa Barbara. Miss E. Beckwith.	15 00
Soquel. Cong. Ch.	2 35
Stockton. Rev. J. C. Holbrook.	5 00
Tulare. Mrs. Harriet J. Harding.	5 00

Woman's Home Missionary Union of Southern Cal., by Mrs. Mary M. Smith, Treas., for <i>Woman's Work</i> , Ontario. Cong. Ch. W. H. M. S.	5 65
Riverside. Cong. Ch. W. H. M. S.	10 00
	15 65

DISTRICT OF COLUMBIA, \$52.00.

Washington. Howard University Easter Offering, by President J. E. Rankin, D.D.	50 00
Washington. Ransom C. Edmondson, for <i>Fisk U.</i>	2 00
Washington. Friends, Bbl. and Box. C. for <i>Evarts, Ky.</i>	

VIRGINIA, \$6.36.

Cappahosic. Teachers and Pupils of Gloucester Ag. and Indl. Sch.	5 36
Norfolk. Miss A. E. Tucker, for <i>Gloucester Sch., Cappahosic, Va.</i>	1 00

KENTUCKY, \$38.00.

Halsey. "Friends"	11 00
Newport. York St. Cong. Ch., for <i>Campton, Ky.</i>	25 00
Red Ash. Cong. Ch.	2 00

TENNESSEE, \$52.05.

Grand View. Normal Inst., 7.50; Y. P. S. C. E., 4.30.	11 80
Memphis. "Friends," by E. S. Webb, for <i>Memphis, Tenn.</i>	15 00
Memphis. W. M. Union of Cong. Ch., by Mrs. M. A. Clark, Pres.	5 00
Woman's Home Missionary Union of Tenn., by Mrs. J. E. Moorland, Treas., for <i>Woman's Work</i> , Nashville	20 25

NORTH CAROLINA, \$21.96.

High Point. Cong. Ch.	5 96
Nails. B. H. Saunders	1 00
Saluda. "A Friend," bal. to const. MINNIE A. HOLLIES L. M.	10 00
Valley Crusis. Rev. M. Jones, for <i>Student Aid, Skyland Inst., Blowing Rock, N. C.</i>	5 00

GEORGIA, \$7.85.

McIntosh. Cong. Ch.	4 00
McIntosh. Miss S. J. Scott, 1.10; Prof. Fred W. Foster, 1, for <i>Student Aid, McIntosh, Ga.</i>	2 10
Woodville. Pilgrim Ch., 84c.; Rev. J. Loyd, 61c.; Rev. J. H. H. Sengstacke, 30c.	1 75

ALABAMA, \$5.73.

Childersburg. Cong. Ch.	2 00
Childersburg. Cong. Ch., for <i>Talladega, Ala.</i>	2 00
Shelby. Cong. Ch., Easter Gift.	1 73

LOUISIANA, \$14.47.

Abbeville. Cong. Ch., Easter Offering.	4 00
Hammond. Cong. Ch.	10 47

FLORIDA, \$10.00.

Sanford. Mrs. Moses Lyman.	10 00
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MISSISSIPPI, \$63.48.

Meridian. First Cong. Ch. and Sab. Sch., Easter Gift.	3 66
Moorhead. Colored Ch.	5 60
Tougaloo. Frank H. Ball, 35 22; Mrs. H. E. Sawyer, 15, for <i>Student Aid, Tougaloo U.</i>	50 22
Tougaloo. A. H. Bennett, 4; Miss M. E. Hodge, 1 set Encyclopedia, Am. Literature, for <i>Tougaloo U.</i>	4 0

TEXAS, \$18.50.

Austin. "Tradesmen of Austin," for <i>Blacksmith Shop, Austin, Texas.</i>	5 00
Dallas. Mrs. Mary A. McClure, for <i>Mountain Work.</i>	10 00
Dallas. Plymouth Cong. Ch., Easter gift.	3 50

25c.

Miss M. C. Phelps, for <i>Saluda, N. C.</i>	25
"A Friend," Printing Press for <i>Miss Hume's work, Central Ch., New Orleans, La.</i>	
Bbl. Books, etc., Bbl. Papers, etc., for <i>Big Creek Gap, Tenn.</i>	
Friends. Bbl. C. for <i>Evarts, Ky.</i>	

CANADA, \$5.00.

Montreal. Chas. Alexander.	5 00
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CHINA, \$5.00.

Tai-ku Shansi. Rowena Bird.	5 00
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Donations.	\$15,952 70
Estates.	11,224 88

\$27,177 58

INCOME, \$1,136.66.

Avery Fund, for <i>Mendi M.</i>	451 73
Mrs. S. N. Brewer Endowment Fund	20 93
De Forest Fund, for <i>President's Chair, Talladega C.</i>	32 91
C. F. Dike Fund, for <i>Straight U.</i>	53 00
Ellen Battell Eldridge Endowment Fund.	225 00
Fisk University, Theo. End. Fund	4 50
General Endowment Fund.	50 00
Hammond Fund, for <i>Straight U.</i>	109 72
E. A. Hand, Endowment Fund.	11 25
Howard University Theo. Endowment Fund.	109 72
Le Moyne Fund, for <i>Memphis, Tenn.</i>	43 90
S. M. Strong Endowment Fund, for <i>Saluda, N. C.</i>	27 00
	1,136.66

TUITION, \$4,643.14.

Cappahosic, Va. Tuition.	8 00
Evarts, Ky. Public Sch. Fund.	79 61
Lexington, Ky. Tuition.	91 50



Williamsburg, Ky. Tuition ..	149 30
Big Creek Gap, Tenn. Tuition..	18 00
Jonesboro, Tenn. Tuition....	4 70
Knoxville, Tenn. Tuition.....	38 75
Memphis, Tenn. Tuition.....	517 70
Nashville, Tenn. Tuition.....	504 26
Pleasant Hill, Tenn. Tuition..	51 35
Beaufort, N. C. Tuition.....	65 00
Blowing Rock, N. C. Tuition..	15 25
Hillsboro, N. C. Tuition.....	23 50
Kings Mountain, N. C. Tuition.	27 00
Pekin, N. C. Tuition.....	5 00
Saluda, N. C. Tuition.....	48 04
Troy, N. C. Tuition.....	5 75
Whittier, N. C. Public Fund....	73 92
Whittier, N. C. Tuition.....	10 55
Wilmington, N. C. Tuition....	184 50
Charleston, S. C. Tuition.....	330 50
Greenwood, S. C. Tuition.....	100 90
Albany, Ga. Tuition.....	131 00
Andersonville, Ga. Tuition....	16 67
Atlanta, Ga. Storrs Sch., Tui- tion.....	162 10
Macon, Ga. Tuition.....	211 62
Marietta, Ga. Tuition.....	10 55
Marshallville, Ga. Tuition....	4 33
McIntosh, Ga. Tuition.....	71 66
New Orleans, La. Tuition.....	439 53
Savannah, Ga. Tuition.....	161 67
Thomasville, Ga. Tuition.....	57 00
Woodville, Ga. Tuition.....	3 55
Athens, Ala. Tuition.....	33 30
Marion, Ala. Tuition.....	43 25
Nat, Ala. Tuition.....	67 75
Selma, Ala. Tuition.....	96 80
Talladega, Ala. Tuition.....	152 15
Orange Park, Fla. Tuition....	69 58
Martin, Fla. Tuition.....	15 00
Meridian, Miss. Tuition.....	129 40
Moorhead, Miss. Tuition.....	13 30
Tougaloo, Miss. Tuition.....	177 25
Helena, Ark. Tuition.....	110 90
Austin, Tex. Tuition.....	111 70
	<u>4,643 14</u>

Total for April..... \$32,957 38

## SUMMARY.

Donations.....	\$103,149 71
Estates.....	54,450 69
	<u>\$157,600 40</u>
Income.....	7,141 66
Tuition.....	27,238 09

Total from Oct. 1 to April 30.. \$191,980 15

## FOR THE AMERICAN MISSIONARY.

Subscriptions for April.....	\$66 40
Previously acknowledged.....	419 69
Total.....	<u>\$486 09</u>

RECEIPTS OF THE CALIFORNIA CHINESE MISSION  
from Feb. 21 to April 12, 1895. William John-  
stone, Treas.

## FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 7.25; N. Y. Gifts to Jesus, 1.50; Mrs. Janet B. Thomson, 7.20.....	15 95
Los Angeles. Chinese Mon. Offs., 4.45; Anniversary Offs., 8.50; Annual Memberships, 5; B. F. Sanborn, 1; Mrs. Mary Garvey, 1.....	19 95

Marysville. Chinese Mon. Offs.	5 25
Oroville. Chinese Mon. Offs..	3 35
Petaluma. Chinese Mon. Offs..	4 50
Riverside. Chinese Mon. Offs., 5.75; Annual Memberships, 6; A. M. Wheelock, 1; Others, 75 cents.....	13 50
Sacramento. Chinese Mon. Offs.....	14 75
San Bernardino. Chinese Mon. Offs., 3.90; Anniversary Offs., 30.....	33 90
San Diego. Chinese Mon. Offs., 7.45; Anniversary Offs. (of which Jos. Winchester, 5; N. Burnell, 1; Annual Mem- bers, 5), 31.60; N. Y. Gift, 50 cents.....	39 55
San Francisco. Bethany Ch. Annual members, 4; N. G. Cook, 1; Mrs. A. T. Silsby, 1; "N. C. P." 2.25; Mrs. H. N. Lamont, 5; Friend, 1.....	14 25
San Francisco Central Mission. Chinese Mon. Offs.....	5 95
San Francisco. Branch Ass'n. N. Y. Gifts to Jesus.....	29 75
Santa Barbara. Chinese Mon. Offs., 7; Annual Offs., 21.65; Annual Members, etc., 6.75..	35 40
Santa Cruz. Chinese Mon. Offs.....	3 50
Stockton. Chinese Mon. Offs.. Ventura. Chinese Mon. Offs., 2.75; N. Y. Gifts, 5; Anniver- sary Offs. (of which Annual Members, 7; Miss Emma Cook, 1; Mrs. Harriet Web- ster, 1; Mr. and Mrs. West, 1.25), 12.20.....	19 95
Vernondale. N. Y. Gifts, 2; Annual Members, 2; Mrs. G. A. Rawson, 1; Mrs. G. N. Townsend, 1; Others, 1.....	7 00
Watsonville. Chinese Mon. Offs.	5 90

276 70

Woman's Home Missionary Union of  
Southern Cal., Mrs. M. M. Smith, Treas.:  
North Pasadena. Cong. Ch..... 16 80

## INDIVIDUAL GIVERS:

Messrs. Balfour, Guthrie & Co.....	250 00
Prof. R. R. Lloyd.....	10 00

## EASTERN FRIENDS:

Danvers, Mass. Sab. Sch. Maple St. Cong. Ch.....	6 00
New Haven, Conn. Mrs. Henry Far- num.....	50 00

## FOR CHINESE WOMEN AND CHILDREN:

Bucksport, Me. Mrs. Geo. Blodgett.....	3 00
Marlboro, Mass. Miss H. J. Alexander.....	2 00
New Haven, Conn. Miss Skin- ner.....	1 00
Albany, N. Y. Friends of Chinese, by Miss Janet Mc- Naughton.....	17 00
Wheaton, Ill. Mrs. Carrie Kennedy.....	1 00
Des Moines, Iowa. Mrs. J. F. Rollins.....	2 00

26 00

Total..... \$635 50

H. W. HUBBARD, Treas.,  
Bible House, N. Y.